

חג סוכות *Hag Sukkot*

Feast of Tabernacles

And the Word became flesh,
and Tabernacled among us.

**A Messianic Program Celebrating
the Coming Presence of God on Earth**

Feast of Tabernacles for all nations¹

Commandments:

Observe Sabbath - First Day (and Eighth Day)
dedicated to worship of God²

Public Assembly required³

Dwell in Sukkah (Eat & Sleep in Tabernacle)
for seven days⁴

Wave Lulav (Palm, Myrtle, Willow & Etrog)⁵
Rejoice!⁶

Other Elements:

Three 80 foot Candelabra⁷

Water Pouring Ceremony⁸

Praise! Great Halle⁹

The Festival of our Joy

The Marriage of the Lamb is come

This day is a moed - an appointment with God.¹⁰ It is the day to set aside our weekly work and play to have a mikrah kodesh - a solemn assembly to worship Yeshua with Torah study.¹¹ It is a day we distinguish by lighting no fires between Erev Sukkot and Havdalah (after day end) candle lightings.¹²

Combined Service for

Eve of Sukkot and First Night

This service should start at least a half hour before sunset.

1. Zechariah 14:17-19

2. Leviticus 23:39

3. Leviticus 23:37

4. Leviticus 23:42

5. Leviticus 23:40

6. Leviticus 23:40

7. John 8:12

8. John 7:38-39

9. Psalms 113-118

10. Exodus 23:15

11. Leviticus 23:2-3

12. Exekiel 20:20, Exodus 35:3

Lighting the Festival Candles



Ba-ruk h A-tah, Yah-weh E-lo-hei-nu, Me-lekh ha-o-lam,
We praise Your name, Yah-weh our God, and King of all the world,



A-sheer qid'-sha-nu b'mitz'-vo-tav, v'tzi-va-nu l' had'liq neir shel — Yom Tov.
Who sanc-ti-fied us by Your Word, and taught us to kindle lights for the Ho-ly Day.



***Festival candles are
lighted before sunset on the
beginning day of the
Festival. The blessing is
said after candle lighting.***

***Thus, we symbolically
sanctify the Holy Day
(Yom Tov).***

Candle Lighting Song

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- 1. See the Shabbat candles burning bright, Flickering so softly in the night.
- 2. See the Shabbat candles softly glow, By their strong and steady flame we know,
- 3. See the Shabbat candles burn and burn, Just as in our hearts our spirits yearn.



Tel—ling us Ye—shu—a is the light of the world,¹
 By our be—ing lights we, too, can show— the world,
 For the day Ye—shu—a will re—turn to this world,



Ev—en in the darkness, ev—en in the nighttime, Ye—shu—a is the light of the world.
 Ev—en in the darkness, ev—en in the nighttime, Ye—shu—a is the light of the world.
 Then there'll be no darkness, then there'll be no nighttime, Ye—shu—a is the light of the world.



Then there'll be no darkness, then there'll be no nighttime, Ye—shu—a is the light of the world.

Family Blessings

The father puts his hands on the head of each son and daughter (and the mother may also), and blesses each one. The husband and wife then put their hands, respectively, on each other's head and say blessings. These blessings may be spontaneous or patterned after the traditional ones below.

For the sons:

Genesis 48:14-16

May God make you like Ephraim and Manasseh.

May our Father in heaven instill in your heart His love and reverence.

May Yahweh bless you and safeguard you and make peace for you.

(Ephraim and Manasseh were raised in Egypt - a type of the world of sin - but remained faithful to their parents and their faith, not yielding to peer pressure.)

For the daughters:

Ruth 4:11

May God make you like Sarah, Rebecca, Rachel and Leah.

May our Father in heaven instill in your heart His love and reverence.

May Yahweh bless you and safeguard you and make peace for you.

(Sarah was a woman of courage; her response to adversity was laughter.

Rebecca is a model of hospitality and human concern.

Rachael and Leah model being their sisters' keepers, showing real sisterhood.)

For the wife:

Proverbs 31:10-31

An excellent wife, who can find? For her worth is far above jewels.

The heart of her husband trusts in her, and he will have no lack of gain.

She does him good and not evil all the days of her life.

She looks for wool and flax, and works with her hands in delight.

She is like merchant ships; she brings her food from afar.

She rises also while it is still night, and gives food to her husband, and her portion to her handmaidens.

She considers a field and buys it; from her earnings she plants a vineyard.

She girds herself with strength, and makes her arms strong.

She senses that her gain is good; her lamp does not go out at night.

She stretches out her hand to the distaff, and her hands grasp the spindle.

She extends her hand to the poor; and she stretches out her hands to the needy.

She is not afraid of the snow for her household, for all her household are clothed with scarlet.

She makes coverings for herself; her clothing is fine linen and purple.

Her husband is known in the gates, when he sits among the elders of the land.

She makes linen garments and sells them, and supplies belts to the tradesmen.

Strength and dignity are her clothing, and she smiles at the future.

She opens her mouth in wisdom, and the teaching of kindness is on her tongue.

She looks well to the ways of her household and does not eat the bread of idleness.

Her children rise up and bless her; her husband also, and he praises her, saying:
 “Many daughters have done nobly, but you exceed them all.”

Charm is deceitful and beauty is vain, but a woman who fears Yahweh, she shall be
 praised. Give her the product of her hands, and let her works praise her in the gates.

For the husband: Psalm 112

Praise Yahweh! How blessed is the man who fears Yahweh,
 Who greatly delights in His commandments.

His descendants will be mighty on earth;

The generation of the upright will be blessed.

Wealth and riches are in his house, and his righteousness endures forever.

Light arises in the darkness for the upright; he is gracious and compassionate and
 righteous.

It is well with the man who is gracious and lends; he will maintain his cause in
 judgment.

He will never be shaken; the righteous will be remembered forever.

He will not fear evil tidings; his heart is steadfast; trusting in Yahweh.

His heart is upheld, he will not fear, until he looks with satisfaction on his adversaries.

He has given freely to the poor; his righteousness endures forever; his horn will be
 exalted in honor.

The wicked will see it and be vexed; he will gnash his teeth and melt away; the desire
 of the wicked will perish.

Sh'ma Hear!

Leader: **Bar'chu et Yahweh Ham'vorakh.**
Bless Yahweh Who is to be praised.

Congregation: **Barukh Yahweh Ham'vorakh l'olam va-ed.**
Blessed be Yahweh, Who is praised for all eternity.



All: Sh'ma Yis'-ra-el, Yah-weh E-lo-hei-nu, Yah-weh E-chad. Ba-ruk Shem kh'vod mal'chu-to l'o-lam va-ed. A-men.
(whisper)



All: Hear, O Is-ra-el, Yah-weh our God is one. Blessed be the Name of the Lord— Whose glo-ri-ous king-dom's for-ever!
(whisper)



M. Thou shalt love Yah-weh thy God with all of thy heart..

W. Thou shalt love Yah-weh thy God with all of thy heart;



M. Thou shalt love Yah-weh thy God with all of thy soul..

W. Thou shalt love Yah-weh thy God with all of thy soul;



M. Thou shalt love Yah-weh thy God with all of thy mind..

W. Thou shalt love Yah-weh thy God with all of thy mind;



M. Thou shalt love Yah-weh thy God with all of thy strength..

W. Thou shalt love Yah-weh thy God with all of thy strength;



Cong.: Hear, O Is-ra-el!

Congregation:

*And these words, which I am instructing you today, shall be on your heart;
and you shall teach them diligently to your children,
and shall talk of them when you sit in your house and when you walk by the way,
and when you lie down and when you rise up.
And you shall bind them as a sign on your hand,
and they shall be as frontals on your forehead;
and you shall write them on the doorposts of your house, and on your gates.¹*

*And it shall come to pass, if you shall hearken diligently unto my commandments
which I command you this day, to love Yahweh your God, and to serve him with all
your heart and with all your soul, that I will give you the rain of your land in his
due season, the first rain and the latter rain, that you may gather in your corn, and
your wine, and your oil.*

*And I will send grass in your fields for your cattle, that you may eat and be full.
Take heed to yourselves, that your heart be not deceived, and you turn aside, and
serve other gods, and worship them; And then Yahweh's wrath be kindled against
you, and he shut up the heaven, that there be no rain, and that the land yield not
her fruit; and lest you perish quickly from off the good land which Yahweh gives
you.*

*Therefore shall you lay up these my words in your heart and in your soul, and bind
them for a sign upon your hand, that they may be as frontlets between your eyes.
And you shall teach them your children, speaking of them when you sit in your
house, and when you walk by the way, when you lie down, and when you rise up.
And you shall write them upon the door posts of your house, and upon your gates:
that your days may be multiplied, and the days of your children, in the land which
Yahweh swear unto your fathers to give them, as the days of heaven upon the
earth.²*

Dwelling in the Sukkah

*“Whoever did not see the rejoicing (of this feast)
never saw rejoicing in his lifetime.”*

Mishnah: Sukkah 5:1

Inviting Guests

A special chair is traditionally placed in the sukkah for exalted guests - such as Abraham, Moses, etc. At Yeshua’s Sukkot celebration we see Moses and Elijah present.

Matthew 17:1-5 ...Yeshua took Peter, James, and John his brother, and brought them up into a high mountain apart, and was transfigured before them: and His face shone as the sun, and His raiment was white as the light. And, behold, there appeared to them Moses and Elijah talking with Him. Then answered Peter, and said to Yeshua, “Lord, it is good for us to be here: if You will, let us make here three tabernacles; one for You, and one for Moses, and one for Elijah.” While he yet spoke, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, “This is My beloved Son, in whom I am well pleased; hear Him.”

We also invite the poor to join with us.

Leader: | Welcome, guests! Be seated; in sukkot you shall dwell.

Proclaiming our Purpose

Leader: | Behold, we are prepared and ready to perform the commandment of sukkot as the Creator, blessed be His Name, instructed us: “In sukkot you shall dwell for seven days; every citizen of Israel shall dwell in sukkot; in order that your generations may know that I caused the Children of Israel to dwell in sukkot when I brought them forth from the land of Egypt.”²¹

We fully trust that in bringing us forth from the land of sin. God will preserve us in His temporary tabernacle (sukkah) before bringing us to our final destination — the Garden of Eden (Paradise) on the New Earth.

Psalm 90:17 May the pleasantness of Yahweh our God be upon us — may He establish our handiwork for us.

Congregation: | *May it be Your will, Yahweh our God and God of our forefathers, that You cause Your presence to reside among us; that You spread over us the sukkah of Your peace. Let us dwell under the sheltering protection of Your wings in the day when You rain coals of fire upon the wicked. Blessed are You, Yahweh our God, Who has instructed us to dwell in the shelter of a sukkah.*

Sanctifying Sukkot

All who do not recite in unison should say “Amen” after each blessing.

Blessing over the Blood of the Covenant:

All: *Barukh Atah, Yahweh Eloheinu, Melekh ha-olam,
borei p'ri ha-gafen.
Blessed are You, Yahweh our God, King of the universe,
Who creates the fruit of the vine.*

Drink grape juice.

Blessing for the Season:

All: *Blessed are You, Yahweh our God, King of the universe, Who has chosen us from every people, and sanctified us by His Word. And You gave us, Yahweh our God, with love, appointed festivals for gladness, festivals and times for joy, Sukkot - the time of our gladness, a holy convocation, and a memorial of the exodus from Egypt (land of sin). Blessed are You, Yahweh, Who sanctifies the season.*

Blessing over the Sukkah:

All: *Blessed are you, Yahweh our God, king of the universe, who has sanctified us by His Word, and instructed us to dwell in the sukkah.*

Blessing our Keeper:

All: *Barukh Atah, Yahweh Eloheinu, Melekh ha-olam,
shehecheyanu, v'qiyamanu, v'higiyanu la-z'man ha-zeh.
Blessed are You, Yahweh our God, King of the universe,
Who has kept us alive, sustained us, and brought us to this season.*

Chag Sukkot The Feast

Blessings for Bread from the Earth (symbolizing resurrection)

All: *Barukh Atah, Yahweh Eloheinu, Melekeh ha-olam,
ha-motzi lechem mein ha-aretz.
Blessed are You, Yahweh our God, King of the universe,
Who brings forth bread from the earth.*

Eat bread.

Blessings for Tree Fruit

All: *Baruch Atah, Yahweh Eloheinu, Melekeh ha-olam,
borei p'ri ha-eitz.
Blessed are You, Yahweh our God, King of the universe,
Who creates the fruit of the tree.*

Eat fruit.



The Festival Meal is Served

Grace after Meal

Leader: When you have eaten and are full, then you shall bless Yahweh your God for the good land which He has given you.¹

Let us praise God.

All: *May God be praised now and forever.*

(1) *Blessed are You, Yahweh our God, King of the universe, Who nourishes the world with grace, with love and mercy.*

(2) *Blessed are You, Yahweh our God, Who has given to our forefathers as an heritage a desireable, good, and spacious land.*

(3) *Blessed are You, Yahweh our God, Who in His grace builds an eternal Jerusalem.*

May He Who makes peace on high, make peace for us and for all Israel.

1. Deuteronomy 8:10

Psalm 92



1. To render thanks to Thee Yah-weh, it is a come-ly thing,
2. Up-on a ten-stringed ins-tru-ment and on a psal-ter-y,
5. And like the palm tree flour-ish-ing shall be the Righteous One;



1. And to Thy Name, O Thou Most High, due praise a-loud to sing;
2. Up-on a harp with sol-emn sound, with grave sweet melody.
5. He shall like to the ce-dar grow that is in Le-ba-non



1. Thy lov-ing-kind-ness to show forth when shines the morn-ing light,
2. For Thou O Yah-weh by Thy works hast glad-ness to me brought;
5. Those that with-in Yah-weh's House are plan-ted by His grace,



1. And to de-clare Thy faith-ful-ness with plea-sure ev-ery night;
2. And I will tri-umph in Thy works which by Thy hands are wrought.
5. They shall grow up and flour-ish all in our God's Ho-ly Place.

Bir'khat Khohanim Priestly Blessing

Leader: Y'varech'cha Yahweh v'yish'm'recha;
Yaeir Yahweh panav eilecha vichunecha;
Yissa Yahweh panav eilecha v'yaseim l'cha sha-lom.

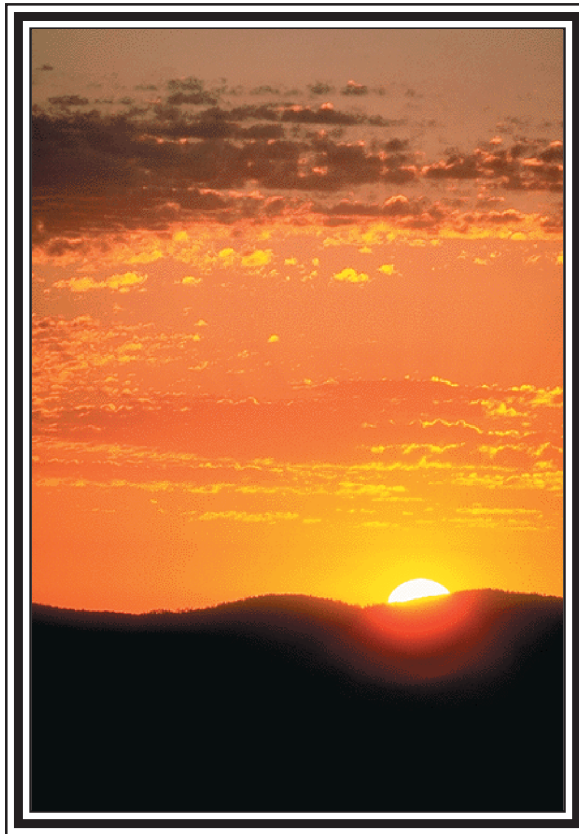
Yahweh bless you and keep you;
Yahweh make His face shine upon you and be gracious to you;
Yahweh lift up His countenance upon you and give you peace.¹

Congregation: *Amen.*

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SHACHARIT

— — — — —



The Morning Service

Note: Numbers in the upper Inside corner of pages indictes the days of the festival on which the liturgy is performed.

Sh'moneh Es'reih

Eighteen

The Sh'moneh Es'reih (Eighteen Benedictions) is the manner of prayer said three times a day by devout Jews, as David did evening, morning, and noon¹, and as Daniel did at the cost of being thrown to the lions². Its original formulation is attributed to the Great Assembly of Ezra's time, with the introduction, conclusion, (and a nineteenth blessing) being added later. It is also called the Amidah (Standing), as it is said in a standing position. Yeshua's prayer instruction to His disciples follows this pattern³. This translation is rendered according to the order of Yeshua's listing, with Messianic clarifications added in bold.

(A prayer to the One Who is Ruler of all, desires repentance, and is faithful to raise the dead.)

Praise:

Leader: O Lord, open my lips, that my mouth may declare Your praise.⁴

All: ***Our Father,***

Reader 1: and the God of our forefathers, Who remembered His promises to the patriarchs and brought a Redeemer to their children's children, for His Name's sake, in love - blessed are You, Yahweh our God **and Father of our Lord Yeshua the Messiah.**⁵

All: ***You dwell in the heavens.***

Reader 2: Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation abound! And You are faithful to raise the dead. Blessed are You, Yahweh, Who raises the dead.

All: ***Hallowed be Your Name.***

Reader 3: You are holy, and Your Name is holy, and holy ones praise You every day, forever. Blessed are You, Yahweh, the holy God.

1. Psalm 55:17

2. Daniel 6:13-16

3. Matthew 6:9-13

4. Psalm 51:15

5. 2 Cor. 1:3, Eph. 1:3, Col. 1:3, 1 Pet. 1:3

Personal Requests:

- All: ***May Your kingdom come, may Your will be done on earth as it is in the heavens. Give us this day our daily bread.***
- Reader 4: Bless on our behalf - O Yahweh our God - this year and all its crops for the best, and give dew and rain for a blessing on the face of the earth, and satisfy us from Your bounty, and bless our year like the best years. Blessed are You, Yahweh, Who blesses the years.
- Reader 5: Heal us, Yahweh - then we will be healed, for You are our praise. Bring complete recovery for all our ailments, for You are God, King, the faithful and compassionate Healer. Blessed are You, Yahweh, Who heals the sick of His people.
- Reader 6: Behold our affliction in this world, and redeem us speedily for Your Name's sake, for You are a powerful Redeemer. Blessed are You, Yahweh, Who redeems us **by the sacrifice of Yeshua**.⁶
- All: ***Forgive us our debts, as we forgive our debtors,***
- Reader 7: for we have erred; pardon us, our King, for we have willfully sinned; for You pardon and forgive. Blessed are You, Yahweh, Who forgives abundantly **through Yeshua**.⁷
- All: ***Lead us not into temptation, but deliver us from evil.***
- Reader 8: Bring us back, our Father, to Your Torah, and bring us near, our King, to Your service, and influence us to return in perfect repentance before You. Blessed are You, Yahweh, Who desires repentance.
- Reader 9: You graciously endow man with intellect and teach insight to a frail mortal. Endow us graciously from before Yourself with intellect, insight, and wisdom. Blessed are You, Yahweh, gracious Giver of intellect.

6. Rom. 3:24, Eph. 1:7, 14, Heb. 9:12-15

7. Acts 5:31, 10:43, Eph. 1:7, Col 1:14, Heb. 9:22

Communal Requests:

- Reader 10: Sound the great shofar of our freedom, raise the banner to gather our exiles and gather us together from the four corners of the earth. Blessed are You, Yahweh, Who gathers all the dispersed of His people.
- Reader 11: Restore our judges as in earliest times and our counselors as at first; remove from us sorrow and pain; and reign over us – You, Yahweh, alone – with kindness and compassion, and justify us through judgment. Blessed are You, Yahweh, the King Who loves righteousness and judgment.
- Reader 12: On the righteous, on the devout, on the elders of Your people, on the remnant of their scholars, on the righteous converts and on ourselves – may Your compassion be aroused, Yahweh, our God, and give goodly reward to all who sincerely believe in Your Name. Put our lot with them forever, and we will not feel ashamed, for we trust in You. Blessed are You, Yahweh, Mainstay and Assurance of the righteous.
- Reader 13: And with **the New Jerusalem**,⁸ Your holy city, may You return in compassion, and may You establish it soon in our days as an eternal structure, and may You speedily establish the throne of **Yeshua, son of David**, within it. Blessed are You, Yahweh, the Builder of Jerusalem.
- Reader 14: **Yeshua, the offspring of** Your servant David, may You speedily cause to return, for we hope for Your salvation all day long. Blessed are You, Yahweh, Who causes salvation to flourish.

Acceptance / Thanksgiving:

Reader 15: Hear our voice, for God Who hears prayer and supplications are You. Blessed are You, Yahweh our God, Who hears prayer **in Yeshua's Name** with compassion.

All: ***For Yours is the kingdom.***

Reader 16: Be favorable, O Lord, toward the people of Your kingdom, and their prayer and service accept with love and favor. May our eyes behold Your return to Zion to reign in compassion. Blessed are You, Yahweh, Who restores His presence to Zion.

All: ***And the power.***

Reader 17: Establish peace, goodness, blessing, graciousness, kindness, and compassion upon us and bless us, our Father, with the light of Your countenance. You gave us, Yahweh, our God, the Torah of life and a love of kindness, righteousness, blessing, compassion, life, and peace. And may it be good in Your eyes to bless Your people, in every season and in every hour with Your peace. Blessed are You, Yahweh, Who blesses His people with peace.

All: ***And the glory, forever.***

Reader 18: We gratefully thank You, and shall relate Your praise – for our lives which are committed to Your power, and for our souls that are entrusted to You; for Your miracles that are with us every day; and for Your wonders and favors in every season - evening, morning, and afternoon. For all these, may Your Name be blessed and exalted, our King, continually forever and ever. Everything alive will gratefully acknowledge You, Selah! and praise Your Name sincerely, O God of our salvation and help, Selah! Blessed are You, Yahweh; Your Name is 'The Beneficent One' and to You it is fitting to give thanks.

Leader: May the expressions of our mouths and the thoughts of our hearts find favor before You, Yahweh, our Rock and our Redeemer.

All: ***Amen.***

Verses of Praise

Pesukei D'zimrah

1 Chronicles 16:8

Congregation:

*Give thanks to Yahweh, declare His Name,
make His acts known among the peoples.*

*Sing to Him, make music to Him,
speak of all His wonders.*

Glory in His Holy Name, be glad of heart, you who seek Yahweh.

*...Sing to Yahweh, all the earth,
announce His Salvation daily.*

*Relate His glory among the nations,
among all the peoples His wonders,
that Yahweh is great and exceedingly lauded,
and awesome is He above all heavenly powers.*

Leader:

For the gods of the peoples are nothings,
but Yahweh made the heavens.

Songs of Ascent to the House of God

Shir haMa'alot — Psalms 120-134

Deliverance from Kedar - Psalm 120

AYSHIRE. C.M.

1. ¹I cried in trouble to Yah-weh, And
 2. ³What shall be giv-en you, false tongue? What
 3. ⁵A-las for me, that I so-journ So
 4. ⁶Too long my soul has made its home With

He has an-swered me. ²From ly-ing lips and.
 add-ed to your doom? ⁴Sharp ar-rows of a
 long in Me-shech's land, That I have made my
 those who peace ab-hor. ⁷I am for peace, but

craft-y tongue, O Yah-weh, my soul set free.
 might-y man, And red-hot coals of broom.
 dwell-ing where The tents of Ke-dar stand!
 when I speak They read-y are for war.

Unto the Hills - Psalm 121



1. ¹Un-to the hills I lift my long-ing eyes; whence comes mine aid?
 2. ⁴He Who keeps Is-rael slum-bers not nor sleeps, by night or day;
 3. ⁷Yah-weh Him-self will your pro-tec-tor be from ev-ery ill.



- ²My safety comes from Yah-weh, Who heav'n and earth has made.
⁵Yah-weh's your keeper, and at your right hand He is your shade:
 From every e-vil He will keep your soul se-cure-ly still.



- ³Your foot from stum-bling He will ev-er keep; He Who your life pre-serves shall nev-er sleep.
⁶Throughout the day no sun shall ev-er smite; no moon shall harm you in the sil-ent night.
 In dai-ly go-ing out and in your door, will Yah-weh keep you now and ev-er-more.



To Yahweh's House - Psalm 122

1. ¹I was glad to hear them say-ing, "To Yah-weh's house let us go." ²For our feet will
2. This the or-din-ance for Is-rael, Here to thank Yah-weh's name. ⁵There are set the
3. In your pal-aces be safe-ty. ⁸For the sake of broth-ers all, For the sake of

soon be stand-ing in your gates Je-ru-sa-lem. ³Sa-lem, well con-struct-ed ci-ty;
thrones of judg-ment, there is Da-vid's house en-throned. ⁶Pray then for the peace of Sa-lem;
my com-pan-ions, I am say-ing, "Peace to you!" ⁹For Yah-weh's house with-in you,

⁴There as-semble all the tribes, Tribes that are Yah-weh's own.
May they pros-per who love you. ⁷Be there peace with-in your walls.
Tem-ple of Yah-weh our God, I will ev-er seek your good.

To You I Lift My Eyes - Psalm 123

1. ¹To You I lift my eyes, O You who are in heav'n en—throned.
 2. So, our eyes wait—ing, now at—tend up—on Yah—weh our God,
 3. For we are sat—ed with con—tempt, ⁴Our soul is sur—feit—ed

²As ser—vants watch their mas—ter's hand, or as a maid's hands wait
 Un—til He gra—cious be to us. ³Be gra—cious, O Yah—weh;
 With all the scoff—ing in—so—lence Of those who live at ease,

Her mis—tress' hand to see.
 Be gra—cious un—to us.
 And with the proud's con—tempt.

Help in Yahweh's Name - Psalm 124

OLD 124TH. 10.10.10.10



1. ¹Now Is—ra—el may say and that in truth, “If that Yah-
2. “Yea, when their wrath a—gainst us fierce—ly rose, ⁴Then as fierce
3. ⁶Blessed be Yah—weh Who made us not their prey; ⁷As from the



weh had not our right main—tained, ²If that Yah—weh had
floods be—fore them all things drown, So had they brought our
snare a bird es—cap—eth free, Their net is rent and



not with us re—mained, When cru—el men a—gainst us rose to
soul to death quite down; ⁵The rag—ing streams, with their proud swell—ing
so es—caped are we. ⁸Our on—ly help is in Yah—weh's

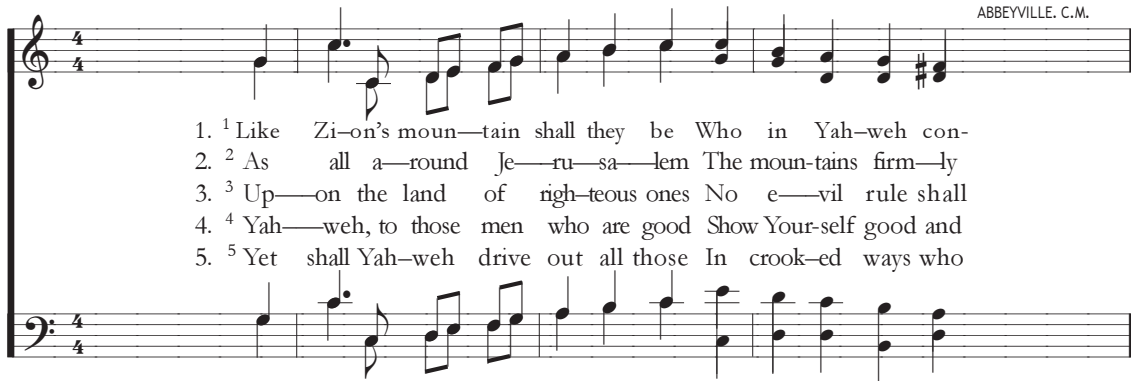


strive. ³We sure—ly had been swal—lowed up a—live.
waves, Had then our soul o'er—whelmed as in the grave.”
name, Who made the earth and all the heav'n—ly frame.

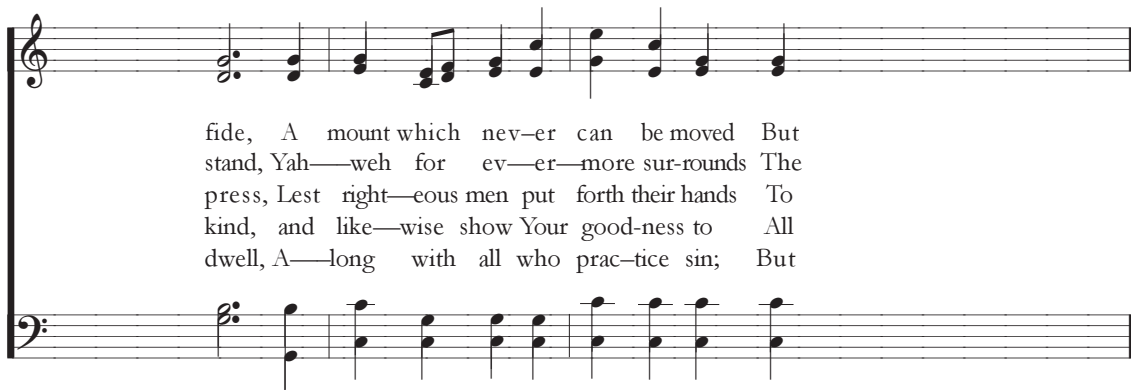


A Mountain Never Moved - Psalm 125

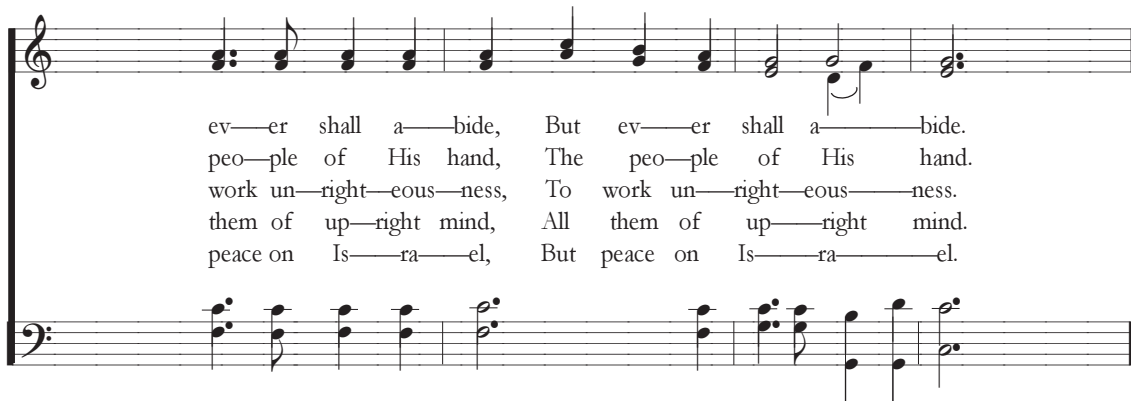
ABBEVILLE. C.M.



1. ¹ Like Zi-on's moun-tain shall they be Who in Yah-weh con-
 2. ² As all a-round Je-ru-sa-lem The moun-tains firm-ly
 3. ³ Up-on the land of righ-teous ones No e-vil rule shall
 4. ⁴ Yah-weh, to those men who are good Show Your-self good and
 5. ⁵ Yet shall Yah-weh drive out all those In crook-ed ways who



fide, A mount which nev-er can be moved But
 stand, Yah-weh for ev-er-more sur-rounds The
 press, Lest righ-teous men put forth their hands To
 kind, and like-wise show Your good-ness to All
 dwell, A-long with all who prac-tice sin; But



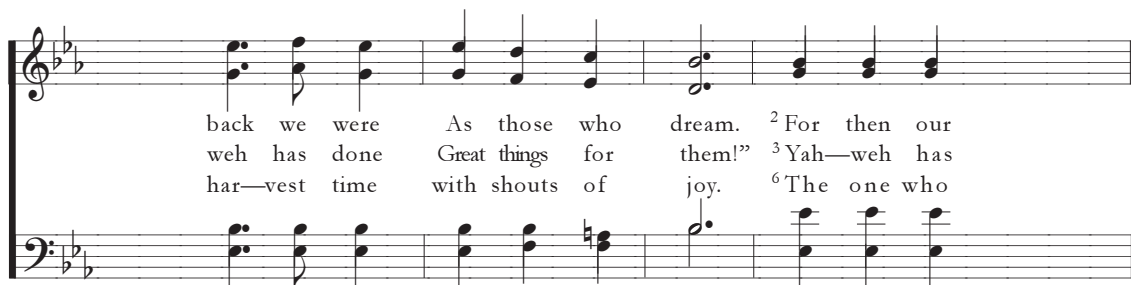
ev-er shall a-bide, But ev-er shall a-bide.
 peo-ple of His hand, The peo-ple of His hand.
 work un-right-eous-ness, To work un-right-eous-ness.
 them of up-right mind, All them of up-right mind.
 peace on Is-ra-el, But peace on Is-ra-el.

As Desert Streams, Restored - Psalm 126

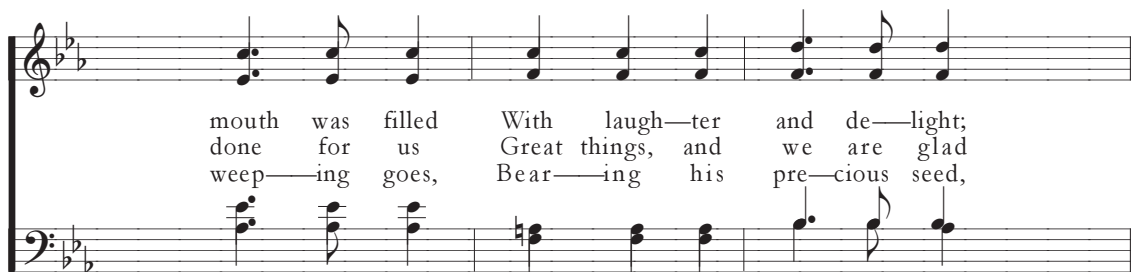
RUTHERFORD 664,66,64



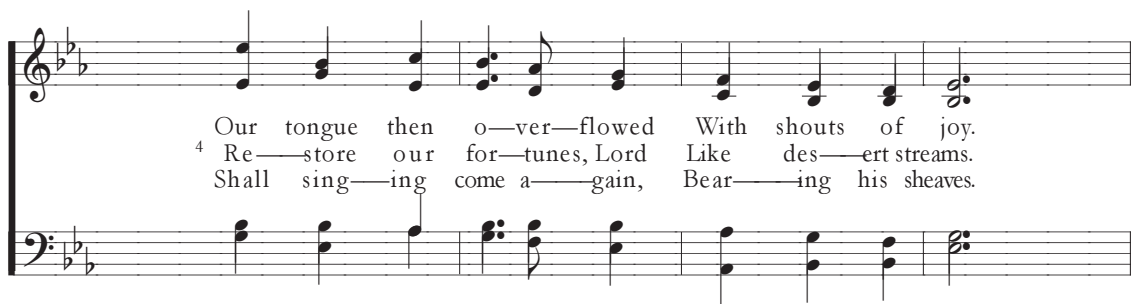
1. ¹When Zi-on's ex-ile bands Yah-weh brought
2. A-mong the na-tions all They said, "Yah-
3. ⁶For those who sow in tears Shall reap at



back we were As those who dream. ²For then our
weh has done Great things for them!" ³Yah-weh has
har-vest time with shouts of joy. ⁶The one who



mouth was filled With laugh-ter and de-light;
done for us Great things, and we are glad;
weep-ing goes, Bear-ing his pre-cious seed,



Our tongue then o-ver-flowed With shouts of joy.
⁴Re-store our for-tunes, Lord Like des-ert streams.
Shall sing-ing come a-gain, Bear-ing his sheaves.

Except the Lord Build the House - Psalm 127

SYRACUSE. C.M.

1. ¹ Ex—cept the Lord shall build the house The build—ers lose their pain;
 2. ² Tis vain for you to rise be—times, Or late from rest to keep,
 3. ³ Lo, chil—dren are the Lord's good gift; Rich pay—ment are men's sons
 4. ⁵ Who has his qui—ver filled with these, O hap—py shall he be

Ex—cept the Lord the cit—y keep The watch—men watch in vain.
 To eat the bread of toil; for so He gives His loved ones sleep.
⁴ The sons of youth as ar—rows are in hands of might—y ones.
 When foes they greet with—in the gate They shall from shame be free.

Blessed the Man that Feares- Psalm 128

1. ¹ Blessed the man that fears Yah—weh And that walks in all His ways;
 2. ⁴ Lo, on him that fears Yah—weh Shall this bless—ed—ness at—tend;

Blessed the Man that Fears- Psalm 128 (continued)

²You shall eat of your hands' la-bor and be pros-pered all your days.
⁵For Yah-weh out of Zi-on shall to you His bless-ing send.

³Like a vine with fruit a-bound-ing, In your house your wife is found;
 You shall see Je-ru-s'lem pros-per, All your days till life shall cease;

And like ol-ive plants your child-ren, Com-pass-ing your ta-ble round,
⁶You shall see your child-ren's child-ren, Un-to Is-ra-el be peace,

And like ol-ive plants your child-ren, Com-pass-ing your ta-ble round,
 You shall see your child-ren's child-ren, Un-to Is-ra-el be peace,

Like Withered Grass Our Enemies Are - Psalm 129

1. ¹ "Time and a—gain they great—ly did op—press me
 2. ³ Up—on my back, like plow—men plow—ing fur—rows,
 3. ⁵ Let them be shamed and fall back in con—fu—sion,
 4. ⁷ From such the reap—er can—not get one hand full,

From my youth up," let Is—ra—el de—clare;
 So did they make their gou—es deep and long.
 All those who bear for Zi—on bit—ter hate.
 Nor can the one who binds fill up his arms.

² "Time and a—gain they great—ly did op—press me
⁴ Yet is our Yah—weh righ—teous in His deal—ings;
⁶ Let them be—come like grass up—on the house—tops
⁸ None pass—ing say, "our Yah—weh's bless—ing on you!"

From my youth up, yet they did not pre—vail."
 The ropes of law—less men He cuts a—part.
 Which with—ers up be—fore it can be pulled.
 We give you bless—ing in our Yah—weh's name!"

Forgiveness with the Lord - Psalm 130

EVANDA. C.M.

1. ¹Yah-weh, from the depths to You I cried. ²My Lord, give ear to
 2. ³Yah-weh, who shall stand if You, my Lord, Shouldst mark in-i-qui-
 3. ⁵I wait, my soul a-waits Yah-weh; My hope is in His
 4. ⁷O Is-ra-el, hope in Yah-weh; Yah-weh saves gra-cious-

me. O hear my voice and heark-en to My
 ty? ⁴But yet with Thee for-give-ness is, That
 word. ⁶More than the watch-men wait for morn My
 ly. ⁸And He shall Is-ra-el re-deem From

sup-ple-cat-ing plea, My sup-ple-cat-ing plea.
 men may rev-erence Thee, That men may rev-erence Thee.
 soul waits for my Lord, My soul waits for my Lord.
 all in-i-qui-ty, From all in-i-qui-ty.

A Quieted Soul - Psalm 131

HUMILITY. C.M.



1. ¹ My heart not haugh—ty is, Yah—weh
 2. ² My soul I stilled and qui—et—ed
 3. ³ Up—on our Yah—weh let the hope



Nor loft—y is my eye; I do not deal in
 I'm like a wean—ed child; As one that to his
 Of Is—ra—el re—ly, Ev'n from the time that



mat—ters great Or things for me too high.
 moth—er yields With soul sub—dued and mild.
 pre—sent is To all e—ter—ni—ty.



Arise O Lord, to Thy Resting Place - Psalm 132:1-10

RATHBURN 87.87.

1. ¹ Lord, re—mem—ber Thou for Da—vid, How he
2. ³ I my dwell—ing Will not en—ter, On my
3. ⁵ Til I find a Place of dwell—ing Where our
4. ⁶ Lo, we heard of it in Eph—rath, Found the
5. ⁸ Rise, Yah—weh, Your rest to en—ter, You, and
6. ¹⁰ For the sake of Your own ser—vant, Yes, for

deep af—flic—tion bore; ²To the Might—y
bed will not re—pose, ⁴Will not give my
Yah—weh may a—bide, For the Might—y
ark in Ja—ar's field, ⁷Let us now His
Your own ark of might; ⁹Let Your priests be
Da—vid's sake I pray, Let the face of

One of Ja—cob, Vow—ing, to Yah—weh he swore:
eye—lids slum—ber, Nor my eyes in sleep will close,
One of Ja—cob Hab—i—ta—tion to pro—vide.
dwell—ing en—ter, At His foot—stool wor—ship yield.
clothed with jus—tice; Let Your saints shout with de—light.
Your a—noint—ed Not be turned by You a—way.

The Lord's Covenant - Psalm 132:11-18

DORRANCE 87.87.

7. ¹¹ For Yah—w eh has sworn to Da—vid, He His
8. ¹² “If your sons will keep My cov—nant And My
9. ¹³ For Yah—w eh has cho—sen Zi—on; There has
10. ¹⁵ “I will bless her rich pro—vi sion; To her
11. ¹⁷ “I’ll make Da—vid’s power to flour—ish, Mine a—

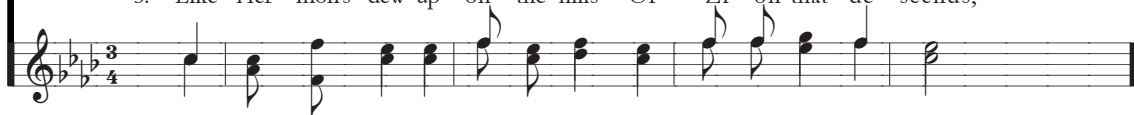
truth will not dis—own: “Of the chil—dren which I
teach—ings will o—bey, Then their sons, and sons for—
He de—sired to dwell: ¹⁴ “This is now My rest for—
poor their bread I’ll bring, ¹⁶ Clothe her priests with My sal—
noint—ed’s lamp pre—pare; ¹⁸ I with shame his foes will

give you I will place up—on thy throne.
ev—er, Shall up—on your throne hold sway.”
ev—er; Here I’ll stay; I love it well.
va—tion, And her saints for joy shall sing,
co—ver He a glor—ious crown shall wear.”

In Unity to Dwell - Psalm 133



1. ¹Be—hold how good a thing it is, And how be—com—ing well
2. ²For it is like the pre—cious oil Poured out on Aa—ron's head,
3. ³Like Her—mon's dew up—on the hills Of Zi—on that de—scends,



when those that bre—thren are de—light in u—ni—ty to dwell.
that, go—ing down up—on his beard up—on his gar—ments spread.
Yah—weh com—mands His bless—ings there, ev'n life that ne—ver ends.



You Who Serve - Psalm 134



1. ¹Be—hold, you who Yah—weh serve, Your praise to Him ac—cord,
 2. ²Your hands in ho—li—ness lift up, and bless Yah—weh's name.



All you who night-ly stand with—in the Tem—ple of the Lord.
 From Zi—on Yah—weh sends His best, who heav'n and earth did frame.



Torah Reading

The Torah and its blessings should be heard standing and without distractions.

Torah Reader:	Bar'chu et Yahweh Ham'vorakh.
Interpreter:	Bless Yahweh, Who is to be praised.
Congregation:	Barukh Yahweh Ham'vorakh l'olam va-ed.
Interpreter:	Blessed be Yahweh, Who is praised for all eternity.
Torah Reader:	Barukh Atah, Yahweh Eloheinu, Melekh ha-olam, Asher bachar banu mikhal ha-amim, v'natan lanu et Torato. Barukh Atah, Yahweh, notein ha-Torah.
Interpreter:	Blessed are You, Yahweh our God, King of the universe, Who chose us from all the peoples by giving us Your Torah. Blessed are You, Yahweh, Giver of the Torah.
Congregation:	<i>Amen.</i>



1st DayNum 29:12-16.....Lev 22:26 - 23:44.....Haftarah: Zech 14:1-21
2nd DayNum 29:17-19
3rd DayNum 29:20-22
4th DayNum 29:23-25
5th DayNum 29:26-28
6th DayNum 29:29-31
7th DayNum 29:32-34

<p>Note: On a Sabbath include: Ex 33:12 - 34:26</p>

Torah Reader:	Barukh Atah, Yahweh Eloheinu, Melekh ha-olam, Asher natan lanu Y'shua Torah ha-Chayah, v'chayei olam nata b'tocheinu. Barukh Atah, Yahweh, notein ha-Torah.
Interpreter:	Blessed are You, Yahweh our God, King of the universe, Who in giving us Yeshua the Living Torah, has planted everlasting life in our midst. Blessed are You, Yahweh, Giver of the Torah.
Congregation:	<i>Amen.</i>

A commentary on the Torah reading will follow.

Water Drawing Service

Done all seven days

Drawing Out Living Waters

On each of the seven days of Sukkot, the High Priest took a golden pitcher and filled it with water drawn from the Pool of Siloam. It was brought into the Temple through the Water Gate (hence the name), and poured into a bowl at the Altar, alongside the pouring of the wine, during the daily burnt-offering.¹ This water libation was performed only during Sukkot.

The Talmud states, “Why is the name of it called the Drawing Out of Water? Because of the pouring out of the Holy Spirit, according to what is said: ‘With joy shall ye draw out of the wells of salvation.’”²

Hoshannah Rabbah (Seventh Day)

Now on the last day, the great day of the feast, Yeshua stood and cried out, saying, “If any man is thirsty, let him come to Me and drink. ‘He who believes in Me, as the Scripture said, ‘From his innermost being shall flow rivers of living water.’” But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Yeshua was not yet glorified.³

Hosannahs

All: *Hosannah! - Save us - for Your sake, our God!*
Hosannah! - Save us - for Your sake, our Creator!
Hosannah! - Save us - for Your sake, our Redeemer!
Hosannah! - Save us - for Your sake, our Attender!
Hosannah! - for the sake of Your Truth, for the sake of Your Covenant,
for the sake of Your Greatness and Splendor,
for the sake of Your Glory.

1. Talmud: Sukkah 4:9
 2. Isaiah 12:3

3. John 7:37-39

Waving the Lulav

Done all seven days except Weekly Sabbath(s), then skip to bottom of page.

1 Chronicles 16:33-35 Then shall the trees of the forest sing joyfully before Yahweh, for He will have come to judge the earth. Give thanks to Yahweh for He is good; for His loving-kindness is eternal.

Palm, Willow, Myrtle



Etrog



Blessing for Waving the Lulav:

All: *Blessed are You, Yahweh our God, King of the universe, Who has sanctified us by His Word, and instructed us to take the lulav; and blessed are You Who has instructed us to sing Hallel.*

Beating the Lulav on 7th Day:

In some traditions, the Lulav is beaten on the ground five times after the Hoshannah Rabbah (seventh day) service in which it is waved.

Instructions for Waver

The Etrog is held out with the left hand, close to the Lulav, with stem down. The Lulav (three branches unfolded) is held with the right hand. It is held with outstretched arm and shaken enough to rustle the leaves as it is drawn in toward one's self. This is done three times in each of six directions, while facing east. For example, it is held out forward and shaken as it is drawn in (from the dawn) and then back over one's head and shaken as it is drawn in (to the setting sun).

Note: Psalm 113 (The Great Hallel) - next page - is sung during the waving.

On Weekly Sabbath(s) substitute:

All: *Blessed are You, Yahweh our God, King of the universe, Who has sanctified us by His Word, and instructed us to sing Hallel.*

The Great Hallel (Praise)

Psalm 113

Psalms 113 - 118 are sung on all eight days.

Congregation: *Sing for the waving of the Lulav.*
On Weekly Sabbath(s), sing without waving.

96 - *Andante*



1. Hal-le— lu— yah; praise the Lord; Ye His ser— vants, praise ac— cord. Bles— sed be Yah—
2. From the dawn to set— ting sun, praise Yah— weh, the Migh— y One. O’er all nat— ions
3. Who is like Yah— weh our God? High in Heav’n is His a— bode. Who Him— self doth
4. He the low— ly makes to rise from the dust in which he lies, that ex— alt— ed
5. He the child— less wo— man takes and a joy— ful mo— ther makes; keeping house she



Waving Directions:

- | | | |
|--|---------|------------------|
| Vrs. 1: S..... (Right. to left) facing Jerusalem).....N | S.....N | S..... |
| Vrs. 2: E..... (From sunrise to sunset).....W | E.....W | E..... |
| Vrs. 3: S..... (Heavenward - East)..... | | Down (bowing)... |
| Vrs. 4: Refers to the lowly Yeshua being exalted. | | |
| Vrs. 5: Refers to Messiah’s Bride (the heavenly Jerusalem typified by Sarah the barren wife) - the church. | | |



- | | |
|--|-------------------------------------|
| 1. weh’s great name; ev— er— more His praise pro— claim. | Ev— er— more His praise pro— claim. |
| 2. He is high: Yea, His glo— ry crowns the sky. | Yea, His glo— ry crowns the sky. |
| 3. hum— ble low, things in heav’n and earth to know. | Things in heav’n and earth to know. |
| 4. he may stand with the prin— ces of the land: | With the prin— ces of the land. |
| 5. finds re— ward. Hal— le— lu— yah praise the Lord. | Hal— le— lu— yah praise the Lord. |



Waving Directions:

- | | |
|---------------|---|
| Vrs. 1: | Up.....(Outward - over all)..... |
| Vrs. 2: | Up.....(Inward - making crown)..... |
| Vrs. 3: | Down.....(bowing)..... Down.....(bowing)..... |

The Birth of Yeshua (Jesus)

Messiah's birth, about AM 3750 - 3756 (10-4 BC), was expectantly awaited¹ because within about 40 years Daniel's prophecy concerning Him² must be fulfilled.

The prophet Micah wrote that He was destined to be born in Beit-Lechem (Bethlehem) — the House of Bread.³ (God called Him the Bread from Heaven,⁴ though men say Manna⁵ — What is It?) It was because of this prophecy that King Herod had the children of Beit-Lechem killed, to protect his throne against the coming promised king.

The rabbis who translated the Septuagint⁶ taught from the prophet Isaiah that He would be bom of a virgin⁷ and would be called Immanuel — God with Us.

In the expected time and place, on the Festival of Sukkot,* in a sukkah (tabernacle, temporary dwelling) where Passover lambs were raised in the city of the shepherd David, a Son was bom to a virgin descended from that Messiah David.⁸ At an angel's command,⁹ He was named Yeshua¹⁰, meaning "Salvation." God would dwell with us in a sukkah of humanity that would be bruised by the serpent, then crush that old serpent!

*The apostle Yochanan (John) tells us that the Word (of God) became flesh and "dwelt in a sukkah" (tabernacled) among us.¹¹

When Zekharya (Zechariah) was ministering in the temple, he received an announcement from God of a coming son. The second course of Abia,¹² when Zekharya was ministering, was the week of Sivan 12 to 18. If Zekharya's promised son Yochanan (John the baptizer) were conceived soon thereafter, then Yeshua's conception, which was six months later, would be late Kislev to early Tevet, near Chanukah (the Feast of Dedication); His birth would thence be at mid-Tishrei, the Feast of Sukkot (Tabernacles).

The month of Tishrei (in the fall) also fits with the season of shepherds being out with their flocks by night, as they were when Yeshua was born; during winter the lambs are kept indoors.

Continued

1. Matthew 2:1-18.

2. Daniel 9:24-25

3. Micah 5:2.

4. John 6:32-36

5. Exodus 16:31

6. A Hebrew to Greek translation of the Bible by 70 rabbis in about 150 BC.

7. Isaiah 7:14.

8. Matthew 1; Luke 3:23-38.

9. Matthew 1:21.

10. Yeshua translated through the Greek "Iesous" has become "Jesus".

11. John 1:14 (The author views Succoth as figurative of Messiah's coming to dwell among His people; this reference is not submitted as proof of a dogmatic date.)

12. 1 Chronicles 24:10; Luke 1:5.

13. Matthew 17:1-9; Mark 9:1-10.

The Birth of Yeshua (continued)

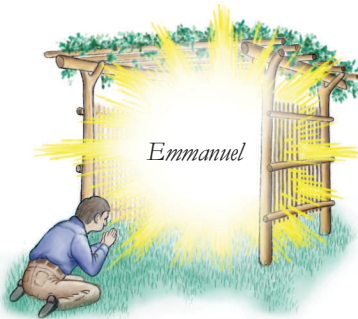
Later in His life, Yeshua celebrated His birthday on a mountain with three of His disciples.¹³

In contrast to birthday parties, such as Herod's,¹⁴ where people were killed for entertainment, His was a celebration of life. On the Festival of Sukkot, Moses and Elijah, from centuries past, representatives of the Torah and the Prophets, appeared and talked with Yeshua. One disciple, Kepha (Peter), suggested building three sukkot for Yeshua, Moses, and Elijah, because it was required for the festival, but he did not understand¹⁵ that these three were fulfilling that which the festival symbolized: they were dwelling in their sukkot (temporary tabernacles) of flesh, awaiting their eternal resurrection temples.

Leviticus 23:36-37 On the eighth day you shall have a solemn assembly and present an offering by fire to Yahweh; it is an assembly. You shall do no laborious work. These are the appointed times of Yahweh which you shall proclaim as solemn assembly, to present offerings by fire to Yahweh.

If Yeshua were born on the first day of Sukkot, then this Eighth Day would be the time of His circumcision and naming.

Luke 2:21 And when eight days were completed for His circumcision. His name was then called Yeshua, the name given by the angel before He was conceived in the womb.



14. Matthew 14:6-12.

15. Mark 9:6.

Hallel

Psalm 116

OSTEND. C.M.D.

1. I love Yah-weh be-cause He heard my sup- pli-cat-ing plea; I, while I live, will
 2. Then called I on Yah-weh's great name and un-to Him did say, "De-li-ver Thou my
 3. O thou my soul do thou re-turn to thine own qui-et rest, Be-cause Yah-weh has
 4. I still be-lieved al-though I said, "How sore-ly I am tried!" Though I as-ser-ted
 5. I'll lift sal-va-tion's cup, Yah-weh, and on Your Name will call; I'll pay my vows now

1. call on Him Who bowed His ear to me. The cords of death on ev-ery side en-
 2. soul, Yah-weh, I do Thee hum-bly pray." Yah-weh is gra-cious and is just; our
 3. dealt in grace; His boun-ty has thee blessed. Thou hast re-leased my soul from death, my
 4. in my haste, "All liv-ing men have lied." What shall I ren-der to Yah-weh? What
 5. to Yah-weh be-fore His peo-ple all. The death of all His saints, Yah-weh is

1. com-passed me a-round; The sor-rows of the grave took hold; I grief and trou-ble found.
 2. God will mer-cy show; Yah-weh pre-serves the meek in heart; He saved me when brought low.
 3. eyes from tears kept free; From fal-ling Thou hast saved my feet; I live and walk with Thee.
 4. shall my off'ring be For all the gra-cious be-ne-fits He has be-stowed on me?
 5. deep-ly moved to see. O Yah-weh I'm Thy hand-maids son, Thy slave, by Thee set free.

Hallel

Psalm 117

BARNET Irregular

O Praise Yah-weh, all ye na-tions: praise Him all ye

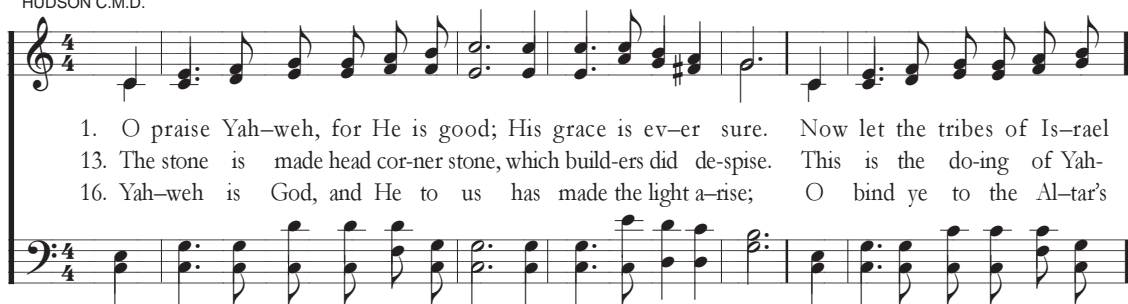
peo-ple. For His mer-ci-ful kind-ness is great toward us: and the

truth of Yah-weh en-dures for-ev-er. Praise ye Yah-weh.


Hallel

Psalm 118

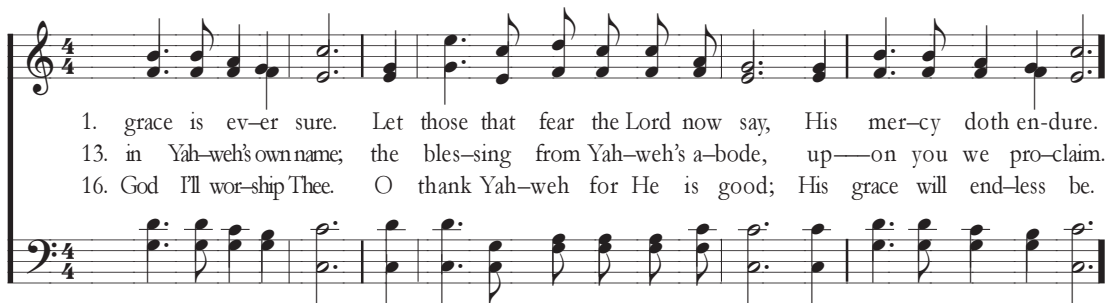
HUDSON C.M.D.



1. O praise Yah-weh, for He is good; His grace is ev-er sure. Now let the tribes of Is-rael
13. The stone is made head cor-ner stone, which build-ers did de-spise. This is the do-ing of Yah-
16. Yah-weh is God, and He to us has made the light a-rise; O bind ye to the Al-tar's



1. say, His mer-cy doth en-dure. Now let the house of Aar-on say, His
13. weh, and won-drous in our eyes. O bles-sed be the one who comes, comes
16. horns with cords the sac-ri-fice. Thou art my God; I'll give Thee thanks, my



1. grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.
13. in Yah-weh's own name; the bles-sing from Yah-weh's a-bode, up-on you we pro-claim.
16. God I'll wor-ship Thee. O thank Yah-weh for He is good; His grace will end-less be.

Psalm of the Day

First Day of the Sabbath — Psalm 24

VARINA C.M.D.



1. The earth be-long-eth to Yah-weh, and all that it con-tains;
2. Who is the man that shall as-cend in-to the hill of God?
3. This is the man who shall re-ceive the bles-sing from the Lord;
4. Ye gates, lift up your heads on high; ye doors that last for aye,
5. Ye gates, lift up your heads on high; ye doors that last for aye,



1. The world that is in-hab-it-ed and all that there re-mains.
2. Or who with-in His Ho-ly Place shall have a firm a-bode?
3. The God of his sal-va-tion shall him right-eous-ness ac-cord.
4. Be lif-ted up, that so the King of Glo-ry en-ter may.
5. Be lif-ted up, that so the King of Glo-ry en-ter may.



1. For He up-on the wa-ters vast did its foun-da-tions lay;
2. Whose hands are clean, whose heart is pure, and un-to van-i-ty;
3. Lo, this the gen-er-a-tion is that af-ter Him in-quire,
4. But who of Glo-ry is the King? The Migh-ty Lord is this:
5. But who is He that is the King of Glo-ry? Who is this:



1. He firm—ly has es—tab—lished it up—on the floods to stay.

2. Who has not lif—ted up his soul, nor sworn de—ceit—ful—ly.

3. O Ja—cob, who do seek Thy face with all their heart's de—sire.

4. E'vn that same Lord that great in might and strong in bat—tle is.

5. Yah—weh of Hosts and none but He the King of Glo—ry is.

Psalm of the Day

Third Day of the Sabbath — Psalm 82

OMNI DIE 87.87



1. God is in His con-gre-ga-tion; Judge a-mong the gods He stands.
2. Judge the des-ti-tute and or-phan, and the poor, dis-tressed de-fend.
3. These are they who have no know-ledge, to per-ceive no ef-fort make;
4. Gods you are, I have de-clared it, sons now of the High-est, all;
5. Now, O God, a-rise we pray You, and the earth to judg-ment call;



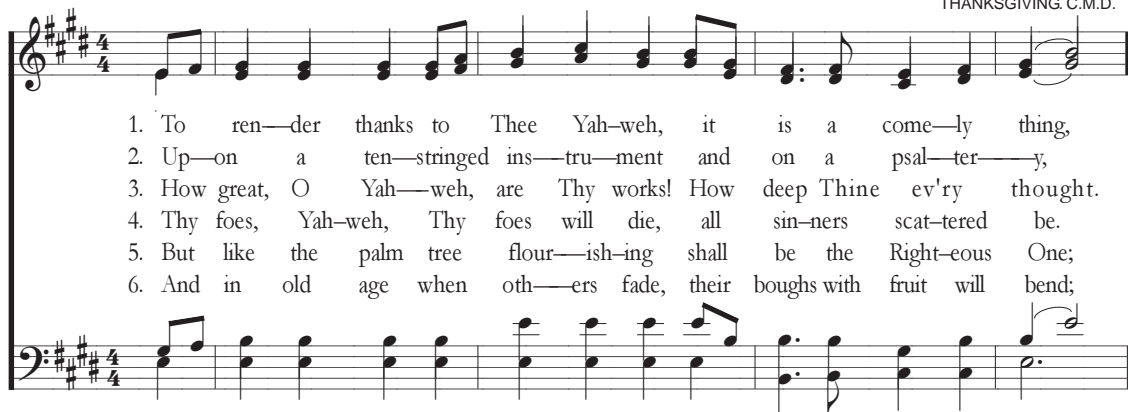
1. How long will you judge un-just-ly, fa-vor-ing the wic-ked hands?
2. Free the des-ti-tute and need-y; save them from the wic-ked hand.
3. They walk on in ut-ter dark-ness; all of earth's foun-da-tions shake.
4. Yet you'll die as com-mon men die, and like any prince sh-all fall.
5. For You, as Your own pos-ses-sion, shall in-her-it na-tions all.



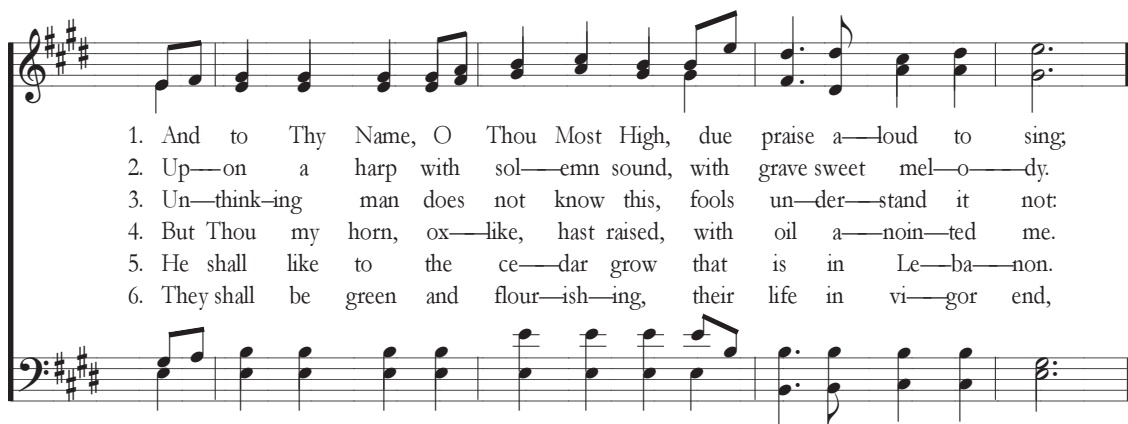
Psalm of the Day

Weekly Sabbath — Psalm 92

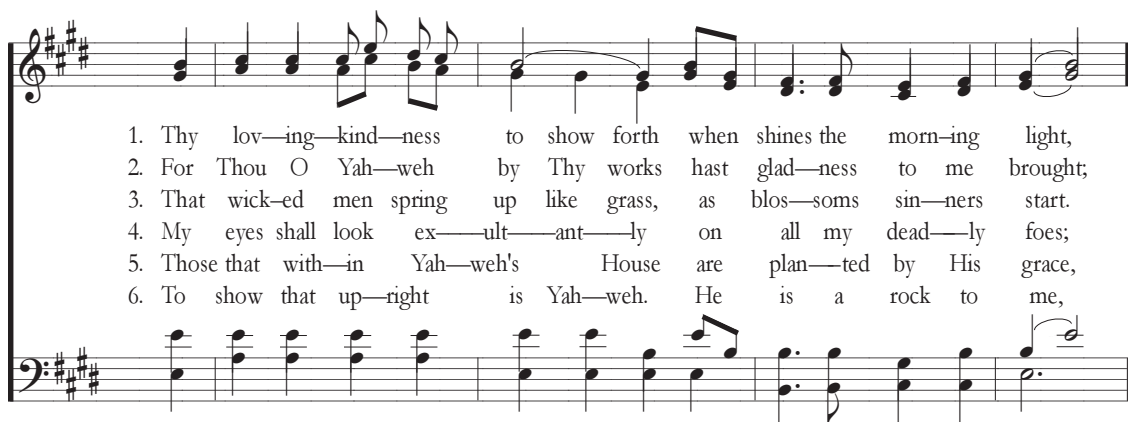
THANKSGIVING. C.M.D.



1. To ren—der thanks to Thee Yah—weh, it is a come—ly thing,
 2. Up—on a ten—stringed ins—tru—ment and on a psal—ter—y,
 3. How great, O Yah—weh, are Thy works! How deep Thine ev'ry thought.
 4. Thy foes, Yah—weh, Thy foes will die, all sin—ners scat—tered be.
 5. But like the palm tree flour—ish—ing shall be the Right—eous One;
 6. And in old age when oth—ers fade, their boughs with fruit will bend;



1. And to Thy Name, O Thou Most High, due praise a—loud to sing;
 2. Up—on a harp with sol—emn sound, with grave sweet mel—o—dy.
 3. Un—think—ing man does not know this, fools un—der—stand it not:
 4. But Thou my horn, ox—like, hast raised, with oil a—noin—ted me.
 5. He shall like to the ce—dar grow that is in Le—ba—non.
 6. They shall be green and flour—ish—ing, their life in vi—gor end,



1. Thy lov—ing—kind—ness to show forth when shines the morn—ing light,
 2. For Thou O Yah—weh by Thy works hast glad—ness to me brought;
 3. That wick—ed men spring up like grass, as blos—soms sin—ners start.
 4. My eyes shall look ex—ult—ant—ly on all my dead—ly foes;
 5. Those that with—in Yah—weh's House are plan—ted by His grace,
 6. To show that up—right is Yah—weh. He is a rock to me,

1. And to de—clare Thy faith—ful—ness with plea—sure ev—ery night;

2. And I will tri—umph in Thy works which by Thy hands are wrought.

3. To be des—troyed for—ev—er—more. Yah—weh Thou ev—er art.

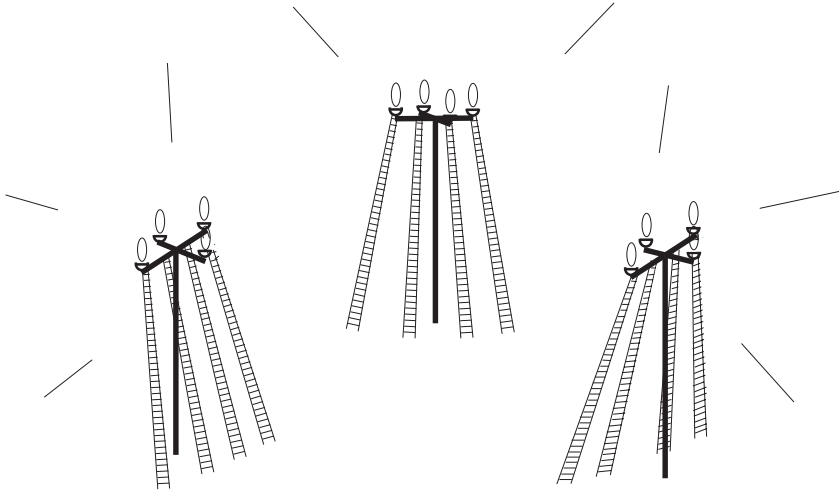
4. My ears shall hear of wick—ed men, those who a—gainst me rose.

5. They shall grow up and flour—ish all in our God's Ho—ly Place.

6. And He from all un—right—eous—ness is al—to—geth—er free.

Menorot Candelabra

Done at end of first day unless Eve of Sabbath or Sabbath Day, then done day after Sabbath.



Light of the World

At the end of the first day of the Feast, twelve golden bowls were placed upon three eighty foot high golden candlesticks. These were set up in the Temple's Court of Women, with a ladder rested against each bowl. A youth of priestly descent stood at the top of each ladder, pouring oil from a ten-gallon pitcher into the bowl.¹ The worn-out liturgical garments of Priests were used for wicks. The light from these candlesticks was so bright that it was stated, "There was no courtyard in Jerusalem that was not lit up with the light at the water-well ceremony."²

Yeshua spoke publicly on Sukkot, saying, "I am the light of the world; he who follows Me shall not walk in the darkness, but shall have the light of life."³

1. *Talmud: Sukkah* 5:3

2. *Talmud: Sukkah* 5:3

3. *John* 8:12