



**Sh'mini Atzeret**  
**Assembly of the Eighth Day**



## Atifat Tallit Donning the Tallit<sup>1</sup>

### *Men's Blessing before Dressing for Worship Service*

Wearers: **Barukh Atah, Yahweh Eloheinu,  
Melekh ha-olam,  
Asher qid'shanu b'mitz'votav,  
v'tzivanu l'hit'ateif ba-tzitzit.**

Blessed are You, Yahweh our God,  
King of the Universe,  
Who has sanctified us by His Word,  
and instructed us to enwrap in the  
garment with tzitzit.

*We wrap ourselves in the Tallit in accordance with Numbers 15:38-40  
"Speak to the sons of Israel, and tell them that they shall make for themselves  
tassels on the corners of their garments...  
... in order that you may remember to do all My commandments,  
and be holy to your God."*

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1. The Tallit is only donned if the service takes place on Shabbat

## Lighting the Festival Candles



Ba-ruk'h A-tah, Yah-weh E-lo-hei-nu, Me-lekh ha-o-lam,  
We praise Your Name, Yah-weh our God, and King of all the world,



A-she'r qid'-sha-nu b'mitz'-vo-tav, v'tzi-va-nu l'had'liq neir shel— Yom Tov.  
Who sanc-ti-fied us by Your Word, and taught us to kindle lights for the Ho-ly Day.



*Festival candles are  
lighted before sunset on the  
beginning day of the  
Festival. The blessing is  
said after candle lighting.*

*Thus, we symbolically  
sanctify the Holy Day  
(Yom Tov).*



# Song of Ascent to the House of God

## Psalm 134

ZION. 87.87.47



1. <sup>1</sup> Be—hold, you who Yah—weh serve, your praise to Him ac—cord,  
 2. <sup>2</sup> Your hands in ho—li—ness lift up, and bless Yah—weh's name.



All you who night—ly stand with—in the Tem—ple of the Lord.  
 From Zi—on Yah—weh sends His best, Who heav'n and earth did frame.



## Verses of Praise

### Pesukei D'zimrah

#### 1 Chronicles 16:8

Congregation:

*Give thanks to Yahweh, declare His Name,  
make His acts known among the peoples.*

*Sing to Him, make music to Him,  
speak of all His wonders.*

*Glory in His Holy Name, be glad of heart, you who seek Yahweh.*

*...Sing to Yahweh, all the earth,  
announce His Salvation daily.*

*Relate His glory among the nations,  
among all the peoples His wonders,  
that Yahweh is great and exceedingly lauded,  
and awesome is He above all heavenly powers.*

Leader:

For the gods of the peoples are nothings,  
but Yahweh made the heavens.

## Sh'ma Hear!

Leader: **Bar'chu et Yahweh, Ham'vorakh.**  
Bless Yahweh, Who is to be praised.

Congregation: **Barukh Yahweh, Ham'vorakh l'olam va-ed.**  
Blessed be Yahweh, Who is praised for all eternity.



All: Sh'ma Yis'-ra-eil, Yah-weh E-lo-hei-nu, Yah-weh E-chad. Ba-ruk'h Shem kh'vod mal'chu-to l' o-lam va-ed. A-men.  
*(whisper)*



All: Hear, O Is-ra-el, Yah-weh our God is one. Bles-sed be the Name of the Lord Whose glo-ri-ous king-dom's for-e-ver!  
*(whisper)*



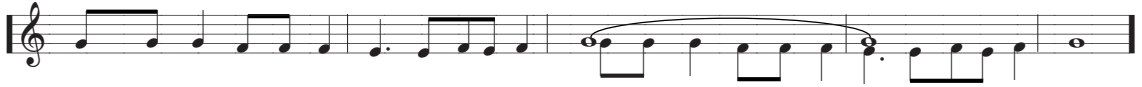
M. Thou shalt love Yah-weh thy God with all of thy heart...

W. Thou shalt love Yah-weh thy God with all of thy heart;



M. Thou shalt love Yah-weh thy God with all of thy soul...

W. Thou shalt love Yah-weh thy God with all of thy soul;



M. Thou shalt love Yah-weh thy God with all of thy mind...

W. Thou shalt love Yah-weh thy God with all of thy mind;



M. Thou shalt love Yah-weh thy God with all of thy strength...

W. Thou shalt love Yah-weh thy God with all of thy strength;



Cong.: Hear, O Is-ra-el!

Congregation:

*And these words, which I am instructing you today, shall be on your heart; and you shall teach them diligently to your children, and shall talk of them when you sit in your house and when you walk by the way, and when you lie down and when you rise up. And you shall bind them as a sign on your hand, and they shall be as frontals on your forehead; and you shall write them on the doorposts of your house, and on your gates.<sup>1</sup>*

*And it shall come to pass, if you shall hearken diligently unto My commandments which I command you this day, to love Yahweh your God, and to serve Him with all your heart and with all your soul, that I will give you the rain of your land in its due season, the first rain and the latter rain, that you may gather in your corn, and your wine, and your oil.*

*And I will send grass in your fields for your cattle, that you may eat and be full. Take heed to yourselves, that your heart be not deceived, and you turn aside, and serve other gods, and worship them; And then Yahweh's wrath be kindled against you, and He shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest you perish quickly from off the good land which Yahweh gives you.*

*Therefore shall you lay up these My words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. And you shall teach them to your children, speaking of them when you sit in your house, and when you walk by the way, when you lie down, and when you rise up. And you shall write them upon the door posts of your house, and upon your gates: that your days may be multiplied, and the days of your children, in the land which Yahweh swore unto your fathers to give them, as the days of heaven upon the earth.<sup>2</sup>*

1. Deuteronomy 6:4-9

2. Deuteronomy 11:13-21

## Sh'moneh Es'reih

### Eighteen

The Sh'moneh Es'reih (Eighteen Benedictions) is the manner of prayer said three times a day by devout Jews, as David did evening, morning, and noon<sup>1</sup>, and as Daniel did at the cost of being thrown to the lions<sup>2</sup>. Its original formulation is attributed to the Great Assembly of Ezra's time, with the introduction, conclusion, (and a nineteenth blessing) being added later. It is also called the Amidah (Standing), as it is said in a standing position. Yeshua's prayer instruction to His disciples follows this pattern<sup>3</sup>. This translation is rendered according to the order of Yeshua's listing, with Messianic clarifications added in bold.

(A prayer to the One Who is Ruler of all, desires repentance, and is faithful to raise the dead.)

#### Praise:

Leader: O Lord, open my lips, that my mouth may declare Your praise.<sup>4</sup>

All: ***Our Father,***

Reader 1: and the God of our forefathers, Who remembered His promises to the patriarchs and brought a Redeemer to their children's children, for His Name's sake, in love - blessed are You, Yahweh our God **and Father of our Lord Yeshua the Messiah.**<sup>5</sup>

All: ***You dwell in the heavens.***

Reader 2: Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation abound! And You are faithful to raise the dead. Blessed are You, Yahweh, Who raises the dead.

All: ***Hallowed be Your Name.***

Reader 3: You are holy, and Your Name is holy, and holy ones praise You every day, forever. Blessed are You, Yahweh, the holy God.

1. Psalm 55:17

2. Daniel 6:13-16

3. Matthew 6:9-13

4. Psalm 51:15

5. 2 Cor. 1:3, Eph.1:3, Col. 1:3, 1 Pet. 1:3

## Acceptance / Thanksgiving:

Reader 4: Hear our voice, for God Who hears prayer and supplications are You. Blessed are You, Yahweh our God, Who hears prayer **in Yeshua's Name** with compassion.

All: ***For Yours is the kingdom.***

Reader 5: Be favorable, O Lord, toward the people of Your kingdom, and their prayer and service accept with love and favor. May our eyes behold Your return to Zion to reign in compassion. Blessed are You, Yahweh, Who restores His presence to Zion.

All: ***And the power.***

Reader 6: Establish peace, goodness, blessing, graciousness, kindness, and compassion upon us and bless us, our Father, with the light of Your countenance. You gave us, Yahweh, our God, the Torah of life and a love of kindness, righteousness, blessing, compassion, life, and peace. And may it be good in Your eyes to bless Your people, in every season and in every hour with Your peace. Blessed are You, Yahweh, Who blesses His people with peace.

All: ***And the glory, forever.***

Reader 7: We gratefully thank You, and shall relate Your praise – for our lives which are committed to Your power, and for our souls that are entrusted to You; for Your miracles that are with us every day; and for Your wonders and favors in every season - evening, morning, and afternoon. For all these, may Your Name be blessed and exalted, our King, continually forever and ever. Everything alive will gratefully acknowledge You, Selah! and praise Your Name sincerely, O God of our salvation and help, Selah! Blessed are You, Yahweh; Your Name is ‘The Beneficent One’ and to You it is fitting to give thanks.

Leader: May the expressions of our mouths and the thoughts of our hearts find favor before You, Yahweh, our Rock and our Redeemer.

All: ***Amen.***

## The Great Hallel

All: *Blessed are You, Yahweh our God, King of the universe,  
Who has sanctified us by His Word, and instructed us to sing Hallel.*

### Psalm 113

96 - Andante

Hendon. 77.77



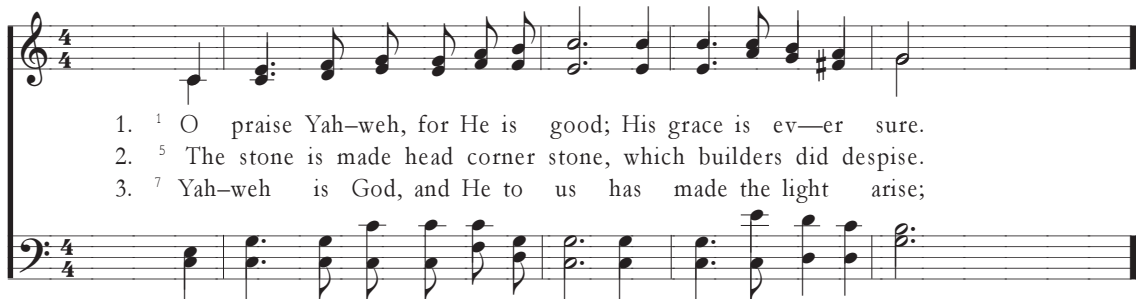
1. <sup>1</sup> Hal-le-lu-yah; praise the LORD; Ye His ser-vants, praise ac-cord. <sup>2</sup> Bles-sed be Yah-  
 2. <sup>3</sup> From the dawn to set-ting sun, praise Yah-weh, the Might-y One. <sup>4</sup> O'er all na-tions  
 3. <sup>5</sup> Who is like Yah-weh our God? High in heav'n is His a-bode. <sup>6</sup> Who him-self doth  
 4. <sup>7</sup> He the low-ly makes to rise from the dust in which he lies, <sup>8</sup> that ex-alt-ed  
 5. <sup>9</sup> He the child-less wo-man takes and a joy-ful mo-ther makes; keeping house she



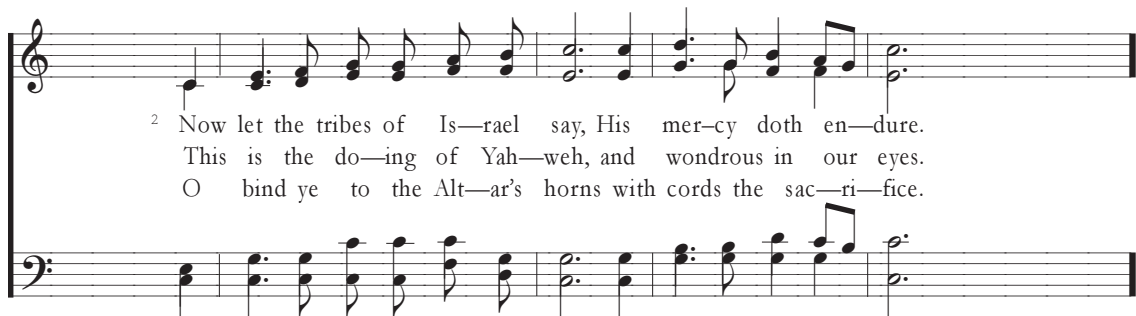
1. weh's great name; ev-er-more His praise pro-claim. Ev-er-more His praise pro-claim.  
 2. He is high; Yea, His glo-ry crowns the sky. Yea, His glo-ry crowns the sky.  
 3. hum-ble low, things in heav'n and earth to know. Things in heav'n and earth to know.  
 4. he may stand with the prin-ces of the land. With the prin-ces of the land.  
 5. finds re-ward. Hal-le-lu-yah praise the LORD. Hal-le-lu-yah praise the LORD.



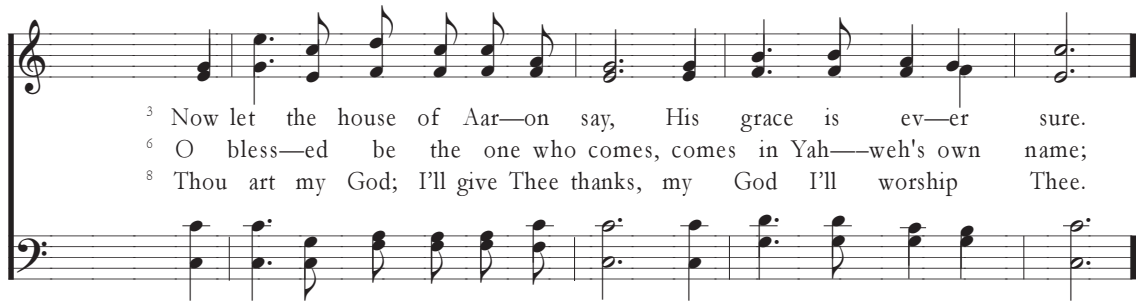
## Psalm 118



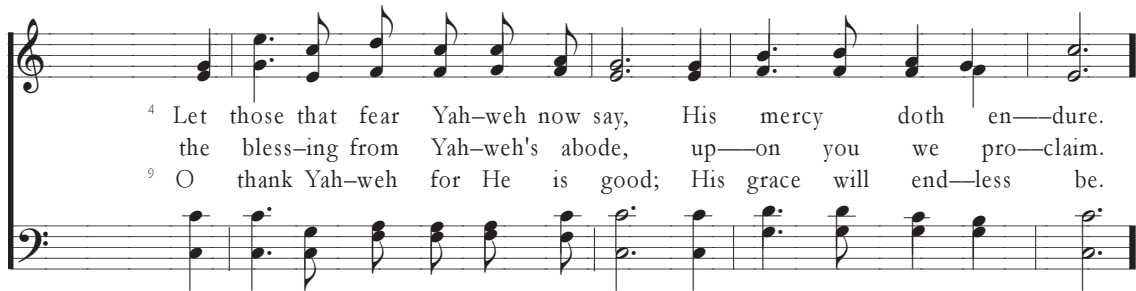
1. <sup>1</sup> O praise Yah-weh, for He is good; His grace is ev—er sure.  
 2. <sup>5</sup> The stone is made head corner stone, which builders did despise.  
 3. <sup>7</sup> Yah-weh is God, and He to us has made the light arise;



2. Now let the tribes of Is—rael say, His mer—cy doth en—dure.  
 This is the do—ing of Yah—weh, and wondrous in our eyes.  
 O bind ye to the Alt—ar's horns with cords the sac—ri—fice.



3. Now let the house of Aar—on say, His grace is ev—er sure.  
<sup>6</sup> O bless—ed be the one who comes, comes in Yah—weh's own name;  
<sup>8</sup> Thou art my God; I'll give Thee thanks, my God I'll worship Thee.



<sup>4</sup> Let those that fear Yah—weh now say, His mercy doth en—dure.  
 the bless—ing from Yah—weh's abode, up—on you we pro—claim.  
<sup>9</sup> O thank Yah—weh for He is good; His grace will end—less be.

## The Festival Meal

### Blessing Over the Juice:

All: *Blessed are You, Yahweh our God, King of the universe,  
Who creates the fruit of the vine.*

Drink grape juice.

### Blessing Over the Bread:

All: *Blessed are You, Yahweh our God, King of the universe,  
Who brings forth bread from the earth.*

Eat piece of bread.

## Bir'khat haMazon

### Grace After the Meal

“When you have eaten and are full, then you shall bless Yahweh your God for the good land which He has given you.” - Deuteronomy 8:10

Leader: Let us praise God.

All: *May God be praised now and forever.<sup>1</sup>*

Leader: May God be praised now and forever.<sup>1</sup> Let us praise our God of Whose bounty we have partaken and through Whose goodness we live.

All: *Let us praise our God of Whose bounty we have partaken and through Whose goodness we live.*

Leader: Praised be He, and praised be His name.  
 Blessed are You, Yahweh our God, King of the universe,  
 Who sustains the world with goodness, with grace, with love and mercy.  
 He gives food to every creature, for His mercy endures forever.<sup>2</sup>  
 Through His great goodness, we have not lacked, and may we never lack, our daily bread. For God is great; He nourishes and sustains all, and deals bountifully with all, providing food for all His creatures.  
 Blessed are You, Yahweh, Who provides food for all.

All: *Sustain Jerusalem, the Holy City, now and forever.  
 Blessed are You, Yahweh, Who in His grace builds Jerusalem.  
 Amen.  
 May He Who makes peace on high, make peace for us, and for all Israel.  
 May God give strength to His people.  
 May God bless His people with peace.*

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1. Psalm 113:12

2. Psalm 136:25

## Psalm of the Day

One Psalm is chosen according to the day of the week.

First Day of the Sabbath (Sunday)	Psalm 24
Second Day of the Sabbath (Monday)	Psalm 48
Third Day of the Sabbath (Tuesday)	Psalm 82
Fourth Day of the Sabbath (Wednesday)	Psalm 94:1-95:3
Fifth Day of the Sabbath (Thursday)	Psalm 81
Sixth Day of the Sabbath (Friday)	Psalm 93
Sabbath (Saturday)	Psalm 92

# Simchat Torah

## Rejoicing in the Torah

Simchat Torah was originally the Eighth Day, celebrating the future fulfillment of the Torah covenant; the triennial Torah reading cycle, beginning the first week of Nisan, did not restart on that day. Simchat Torah is celebrated the day after the Eighth Day by those of modern times who changed the reading cycle to annual, restarting on that day.



### The Scroll is Taken from the Ark<sup>1</sup>

The Torah and its blessing should be heard standing and without distractions.

**Leader:** And it came to pass, whenever the ark went forward, Moses would say:

**Congregation:** *“Arise O Lord, let Your enemies be scattered. May those who hate You flee from before You. For from Zion shall go forth the Torah and the Word of the Lord out of Jerusalem.”*  
*Blessed be He, Who in holiness gave the Torah to His people Israel.*

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<sup>1</sup> Numbers 10:35, Isaiah 2:3

## Torah Reading

Torah Reader:	<b>Bar'chu et Yahweh, Ham'vorakh.</b>
Interpreter:	Bless Yahweh, Who is to be praised.
Congregation:	<b>Barukh Yahweh, Ham'vorakh l'olam va-ed.</b>
Interpreter:	Blessed be Yahweh, Who is praised for all eternity.
Torah Reader:	<b>Barukh Atah, Yahweh Eloheinu, Melekh ha-olam, Asher bachar banu mikhal ha-amim, v'natan lanu et Torato. Barukh Atah, Yahweh, notein ha-Torah.</b>
Interpreter:	Blessed are You, Yahweh our God, King of the universe, Who chose us from all the peoples by giving us Your Torah. Blessed are You, Yahweh, Giver of the Torah.
Congregation:	<i>Amen.</i>



### **Prelude: Deuteronomy 16:13-17** (The full reading is Deuteronomy 14:22-16:17)

You shall observe the feast of tabernacles seven days, after that you have gathered in your corn and your wine: And you shall rejoice in your feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within your gates. Seven days shall you keep a solemn feast unto Yahweh your God in the place which Yahweh shall choose: because Yahweh your God shall bless you in all your increase, and in all the works of your hands, therefore you shall surely rejoice. Three times in a year shall all your males appear before Yahweh your God in the place which He shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before Yahweh empty: Every man shall give as he is able, according to the blessing of Yahweh your God which He has given you.

# Hakafot

## Seven Torah Circuits

The Torah scroll is carried around the room one circuit for each reading.

This is a time of reverential dancing and celebrating the Word of God which became flesh and dwelt among us!

### 1st Circuit: Numbers 29:12-16

And on the fifteenth day of the seventh month you shall have an holy convocation; you shall do no servile work, and you shall keep a feast unto Yahweh seven days: And you shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto Yahweh; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish: And their grain offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams, And a tenth deal to each lamb of the fourteen lambs: And one kid of the goats for a sin offering; beside the continual burnt offering, his grain offering, and his drink offering.

### 2nd Circuit: Numbers 29:17-19

And on the second day you shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot: And their grain offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: And one kid of the goats for a sin offering; beside the continual burnt offering, and the grain offering thereof, and their drink offerings.

### 3rd Circuit: Numbers 29:20-22

And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish; And their grain offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: And one goat for a sin offering; beside the continual burnt offering, and his grain offering, and his drink offering.

### 4th Circuit: Numbers 29:23-25

And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish: Their grain offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: And one kid of the goats for a sin offering; beside the continual burnt offering, his grain offering, and his drink offering.

### 5th Circuit: Numbers 29:26-28

And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot: And their grain offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: And one goat for a sin offering; beside the continual burnt offering, and his grain offering, and his drink offering.

### 6th Circuit: Numbers 29:29-31

And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish: And their grain offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: And one goat for a sin offering; beside the continual burnt offering, his grain offering, and his drink offering.

### 7th Circuit: Numbers 29:32-34

And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish: And their grain offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: And one goat for a sin offering; beside the continual burnt offering, his grain offering, and his drink offering.

End of Circuits

### Eighth Day: Numbers 29:35 - 30:1

On the eighth day you shall have a solemn assembly: you shall do no servile work therein. But you shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto Yahweh: one bullock, one ram, seven lambs of the first year without blemish; Their grain offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner prescribed; And one goat for a sin offering; beside the continual burnt offering, and his grain offering, and his drink offering. These things you shall do unto Yahweh in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your grain offerings, and for your drink offerings, and for your peace offerings. And Moses told the children of Israel according to all that Yahweh commanded Moses. And Moses spoke to the heads of the tribes concerning the children of Israel, saying, "This is the thing which Yahweh has commanded."

Torah Reader: **Barukh Atah, Yahweh Eloheinu,  
Melekh ha-olam,  
Asher natan lanu Y'shua Torah haChayah,  
v'chayei olam nata b'tocheinu.  
Barukh Atah, Yahweh, notein haTorah.**

Interpreter: Blessed are You, Yahweh our God,  
King of the universe,  
Who in giving us Yeshua the Living Torah,  
has planted everlasting life in our midst.  
Blessed are You, Yahweh, Giver of the Torah.

Congregation: *Amen.*

A commentary on the Torah reading will follow.

## The Scroll is Placed Back in the Ark

Leader: When the Ark rested, Moses would say:

Congregation: *Return, Yahweh, to the myriads of Israel's families. Arise, Yahweh, to Your resting place. You and Your mighty Ark. Clothe Your priests with righteousness. May those who have experienced Your faithful love shout for joy. For the sake of Your servant David, don't delay the return of Your Messiah.*

*I give you good instruction; do not forsake My Torah. A tree of life it is for those who take hold of it, and blessed are the ones who support it. It's ways are ways of pleasantness, and all it's paths are peace. Long life is in it's right hand, in it's left are riches and honor. The Lord was pleased for the sake of His righteousness, to render the Torah great and glorious.*

The Ark is closed.

### Commentary:

On the first day of creation. God created light and darkness.

In the first millennial day - Adam's day - man learned good and evil.

On the second day of creation. God separated the waters above and beneath the earth.

In the second millennial day - Noah's day - God brought the waters back together (flood) then separated them again.

On the third day of creation. God created dry land and plants.

In the third millennial day - Abraham's day - God promised Canaan with abounding food.

## Commentary (continued)

On the fourth day of creation. God created the sun and moon.

In the fourth millennial day - Messiah's day - King David, priests, and Yeshua came.

On the fifth day of creation. God created fish and birds.

On the sixth day of creation, God created beasts, and man at the end.

The fifth and sixth millennial days are called "the last days."

The Beast of Revelation and the Son of Man appear at the end of the sixth millennium.

The Seventh Day was Sabbath. The Sabbath Millennium approaches, when Yeshua shall reign!

This Eighth Day represents the New Creation - Eden (Paradise) restored on a renewed earth.

## God's Covenant is fulfilled!

### Haftarah Reading

Congregation:

*Blessed are You, Yahweh our God, King of the universe, Who selected good prophets, delighting in their words which were spoken truthfully. Blessed are You, Yahweh, who chose the Torah, Your servant Moses, Your people Israel, and the prophets of truth and righteousness.*



#### 1 Kings 8:54 - 66

And it was so, that when Solomon had made an end of praying all this prayer and supplication to Yahweh, he arose from before the altar of Yahweh, from kneeling on his knees with his hands spread up to heaven. And he stood, and blessed all the congregation of Israel with a loud voice, saying, "Blessed be Yahweh, that has given rest to His people Israel, according to all that He promised; there has not failed one word of all His good promise, which He promised by the hand of Moses His servant. Yahweh our God be with us, as He was with our fathers; let Him not leave us, nor forsake us, that He may incline our hearts unto Him, to walk in all His ways, and to keep His commandments, and His statutes, and His judgments, which He commanded our fathers. And let these my words, wherewith I have made supplication before Yahweh, be nigh unto Yahweh our God day and night, that He maintain the cause of His servant, and the cause of His people Israel at all times, as the matter shall require, that all the people of the earth may know that Yahweh is God, and that there is none else. Let your heart therefore be perfect with Yahweh our God, to walk in His statutes, and to keep His commandments, as at this day." And the king, and all Israel with him, offered sacrifice before Yahweh. And Solomon offered a sacrifice of peace offerings, which he offered unto Yahweh, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of Yahweh. The same day did the king hallow

the middle of the court that was before the house of Yahweh, for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings; because of the brazen altar that was before Yahweh was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath to the river of Egypt, before Yahweh our God, seven days and seven days, even fourteen days. On the eighth day he sent the people away and they blessed the king, and went to their tents joyful and glad of heart for all the goodness that Yahweh had done for David His servant, and for Israel His people.

**Congregation:**

*Blessed are You, Yahweh our God, King of the universe, Rock of ages, righteous throughout all generations. You are the faithful God, promising and then performing, speaking and then fulfilling, for all Your words are true and righteous. Faithful are You, Yahweh our God, and faithful are Your words, for no word of Yours shall remain unfulfilled; You are a faithful and merciful God and King. Blessed are You, Yahweh our God, Who are faithful in fulfilling all Your words.*

## Commentary:

If Yeshua were born on the first day of Sukkot, then this Eighth Day would represent the time of His circumcision and naming:

**Luke 2:21** And when eight days were completed for His circumcision. His name was then called Yeshua, the name given by the angel before He was conceived in the womb.

## Farewell to the Sukkah

**Congregation:**

*As we have fulfilled the mitzvah of dwelling in a sukkah, we seek, Yahweh our God, to dwell in the shelter of your faith, until we permanently dwell in Your presence in our new temples.*

## Closing Psalms

### To Render Thanks – Psalm 92



1. To render thanks to Thee Yah-weh, it is a come—ly thing,
2. Up—on a ten-stringed ins-tru-ment and on a psal-ter-y,
5. And like the palm tree flour-ish-ing shall be the Righteous One;



1. And to Thy Name, O Thou Most High, due praise a-loud to sing;
2. Up—on a harp with sol-emn sound, with grave sweet melody.
5. He shall like to the ce-dar grow that is in Le-ba-non.



1. Thy lov-ing-kind-ness to show forth when shines the morn-ing light,
2. For Thou O Yah—weh by Thy works hast glad-ness to me brought;
5. Those that with-in Yah-weh's House are plan-ted by His grace,



1. And to de-clare Thy faith-ful-ness with plea-sure ev-ery night;
2. And I will tri-umph in Thy works which by Thy hands are wrought.
5. They shall grow up and flour-ish all in our God's Ho-ly Place.

### Commentary:

The Psalms are God-inspired songs. Various Psalms are for specific times and purposes. Many are part of the liturgy for Sabbaths and Festivals in God's design given to David.

The Psalms are divided into five books: Psalms 1-41 and 42-72 comprise the two books called Psalms; Psalms 73-89 is the book called Hymns; and Psalms 90-106 and 107-150 make up the two books called Spiritual Songs. We are commanded to sing the Psalms, Hymns, and Spiritual Songs - the 150 Psalms - in Colossians 3:16 and James 5:13.

Learning Psalms is an easy way to memorize God's word. We can depend upon them to lift our spirits, and to teach us correct doctrine — something that we cannot depend upon with man's songs.

## Unto the Hills - Psalm 121



1. <sup>1</sup>Un-to the hills I lift my long-ing eyes; whence comes mine aid?  
 2. <sup>4</sup>He Who keeps Is-rael slum-bers not nor sleeps, by night or day;  
 3. <sup>7</sup>Yah-weh Him-self will your pro-tec-tor be from ev-ery ill.



- <sup>2</sup>My safety comes from Yah—weh, Who heav'n and earth has made.  
<sup>5</sup>Yah-weh's your keeper, and at your right hand He is your shade:  
 From every e—vil He will keep your soul se—cure—ly still.



- <sup>3</sup>Your foot from stum-bling He will ev-er keep; He Who your life pre—serves shall nev-er sleep.  
<sup>6</sup>Throughout the day no sun shall ev-er smite; no moon shall ham you in the sil-ent night.  
 In dai-ly go-ing out and in your door, will Yah-weh keep you now and ev-er—more.



## Bir'khat Khohanim

### Priestly Blessing

**Leader:** Y'varech'cha Yahweh v'yish'm'recha;  
Yaeir Yahweh panav eilecha vichunecha;  
Yissa Yahweh panav eilecha v'yaseim l'cha sha-lom.

Yahweh bless you and keep you;  
Yahweh make His face shine upon you and be gracious to you;  
Yahweh lift up His countenance upon you and give you peace.<sup>1</sup>

**Congregation:** *Amen.*