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INTRODUCTION

This Siddur is presented for your spiritual blessing with our fervent prayers that it will enrich your experience in worshipping Yahweh, our God. It follows the classical form of the Sabbath liturgies and rituals practiced by God’s people for over three millennia. Where applicable we have inserted italicized references to Messiah Yeshua’s centrality and fulfillment in the prayers, blessings, and rituals. Also, the biblical name of God Yahweh is used rather than substituting Adonai (Lord) or HaShem (The Name).

Much of the liturgy is in Hebrew with transliterations and translations attached. Hebrew is the tongue of the Angels — The messengers from the Temple of God to the Synagogue.

We welcome you and wish you God’s blessings as we worship together. It is our desire to exalt God as we lift up Yeshua, God’s son, in songs of praise, prayer, and Bible study.
Starting the Sabbath celebration,  
Friday Evening at Home.

This day is a *moed* - an appointment with God. It is a day to set aside our work and play to have a *mikrah kodesh* - a solemn assembly to worship Yeshua with Torah study.

*Leviticus 23:2-3*

It is a day we distinguish by lighting no fires between Erev Shabbat and Hav’dalah.

*Ezekiel 20:20; Exodus 35:3*
Shabbat candles are lighted before sunset on Friday evening. The blessing is said after candle lighting.

No flame is to be lit until Havdalah.¹

Thus, we symbolically sanctify the Sabbath.²

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Candle Lighting Blessing

1. Exodus 35:3 2. Exodus 20:20
Candle Lighting Song

1. See the Shabbat candles burning bright, Flickering so softly in the night.
2. See the Shabbat candles softly glow, By their strong and steady flame we know,
3. See the Shabbat candles burn and burn, Just as in our hearts our spirits yearn.

Tel–ling us Ye—shu–a is the light of the world,¹
By our being lights we, too, can show the world,
For the day Ye—shu–a will re–turn to this world,

Ev–en in the darkness, Ev–en in the nighttime, Ye—shu–a is the light of the world.
Ev–en in the darkness, Ev–en in the nighttime, Ye—shu–a is the light of the world.
Then there’ll be no darkness, then there’ll be no nighttime, Ye—shu–a is the light of the world.

Then there’ll be no darkness, then there’ll be no nighttime, Ye—shu–a is the light of the world.

¹. John 8:12; 9:5; 12:46
Bir’chat
Family Blessings

Before beginning the Sabbath Dinner celebration, blessings are said over family members.

FOR THE SONS: *Genesis 48:14-16*
May God make you like Ephraim and Menasseh.
May our Father in heaven instill in your heart His love and reverence.
May Yahweh bless you and safeguard you and make peace for you.

FOR THE DAUGHTERS: *Ruth 4:11*
May God make you like Sarah, Rebecca, Rachel and Leah.
May our Father in heaven instill in your heart His love and reverence.
May Yahweh bless you and safeguard you and make peace for you.

FOR THE WIFE: *Proverbs 31:10-31*
An excellent wife, who can find?
For her worth is far above jewels.
The heart of her husband trusts in her,
And he will have no lack of gain.
She does him good and not evil all the days of her life.
She looks for wool and flax,
And works with her hands in delight.
She is like merchant ships;
She brings her food from afar.
She rises also while it is still night,
And gives food to her husband,
And her portion to her hand maidens.
She considers a field and buys it;
From her earnings she plants a vineyard.
She girds herself with strength,
And makes her arms strong.
She senses that her gain is good;
Her lamp does not go out at night.
She stretches out her hand to the distaff,
And her hands grasp the spindle.
She extends her hand to the poor;
And she stretches out her hands to the needy.
She is not afraid of the snow for her household,
For all her household are clothed with scarlet.
She makes coverings for herself;
Her clothing is fine linen and purple.
Her husband is known in the gates,  
When he sits among the elders of the land.
She makes linen garments and sells them,  
And supplies belts to the tradesmen.
Strength and dignity are her clothing,  
And she smiles at the future.
She opens her mouth in wisdom,  
And the teaching of kindness is on her tongue.
She looks well to the ways of her household,  
And does not eat the bread of idleness.
Her children rise up and bless her,  
Her husband also praises her saying:
“Many daughters have done nobly,  
But you exceed them all.”
Charm is deceitful and beauty is vain,  
But a woman who fears Yahweh, she shall be praised.
Give her the product of her hands,  
And let her works praise her in the gates.

FOR THE HUSBAND: Psalm 112
Praise Yahweh! How blessed is the man who fears Yahweh,  
Who greatly delights in His commandments.
His descendants will be mighty on the earth;  
The generation of the upright will be blessed.
Wealth and riches are in his house,  
And his righteousness endures forever.
Light arises in the darkness of the upright;  
He is gracious and compassionate and righteous.
It is well with the man who is gracious and lends;  
He will maintain his cause in judgment.
He will never be shaken;  
The righteous will be remembered forever.
He will not fear evil tidings;  
His heart is steadfast; trusting in Yahweh.
His heart is upheld, he will not fear;  
Until he looks with satisfaction on his adversaries.
He has given freely to the poor;  
His righteousness endures forever;  
His horn will be exalted in honor.
The wicked will see it and be vexed;  
He will gnash his teeth and melt away;  
The desire of the wicked will perish.
God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were completed, and all their hosts. By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.1

Blessed are You, Yahweh our God, King of the universe, Who has sanctified us by Your commandments and has taken pleasure in us, and in love and favor has given us Your Holy Sabbath, as an inheritance, a memorial of the Creation; that day also the first of the Holy Convocations, in remembrance of the departure from Egypt. For You have chosen us and sanctified us above all nations, and in love and favor have given us Your Holy Sabbath, as an inheritance. Blessed are You, Yahweh our God, Who sanctified the Sabbath.

The blessings for the wine and bread are considered superior and thereby suffice for blessings for an entire meal that includes these foods.

1. Genesis 1:31-2:3
Bir’khat haMazon
Grace After the Meal

“When you have eaten and are full, then you shall bless Yahweh your God for the good land which He has given you.” - Deuteronomy 8:10

Leader: Let us praise God.

All: May God be praised now and forever.¹

Leader: May God be praised now and forever.¹ Let us praise our God of Whose bounty we have partaken and through Whose goodness we live.

All: Let us praise our God of Whose bounty we have partaken and through Whose goodness we live.

Leader: Praised be He, and praised be His name. Blessed are You, Yahweh our God, King of the universe, Who sustains the world with goodness, with grace, with love and mercy. He gives food to every creature, for His mercy endures forever.² Through His great goodness, we have not lacked, and may we never lack, our daily bread. For God is great; He nourishes and sustains all, and deals bountifully with all, providing food for all His creatures. Blessed are You, Yahweh, Who provides food for all.

All: Sustain Jerusalem, the Holy City, now and forever. Blessed are You, Yahweh, Who in His grace builds Jerusalem. Amein. May He Who makes peace on high, make peace for us, and for all Israel. May God give strength to His people. May God bless His people with peace.

¹ Psalm 113:12 ² Psalm 136:25
These are the preparations performed in the morning prior to going to the synagogue.
Men’s Blessing before Dressing for Worship Service

Ba-rukh a-tah Yah-weh E-lo-hei-nu me-lekh ha-o-lam,
Blessed are You, Yahweh our God, King of the Universe,

a-sher qid’sha-nu b’mitz’vo-tav,
Who has sanctified us by His Word,

v’tzit-va-nu l’hit’a-teif ba-tzit-zit.
and instructed us to enwrap in the garment with tzitzit.

We wrap ourselves in the Tallit in accordance with Numbers 15:38–40
“Speak to the sons of Israel, and tell them that they shall make for themselves tassels on the corners of their garments...
... in order that you may remember to do all My commandments, and be holy to your God.”
INTRODUCTION:

Leader — O Lord, open our lips that our mouths may declare Your praise.²

PRAISE:

1 All — Our Father...

Reader — Blessed are You, Yahweh our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, giver of good promises and possessor of all things, Who remembers His promises to the patriarchs and brings a Redeemer to their children’s children for His Name’s sake, in love. O King, Helper, Savior, and Shield.

Leader — Blessed are You, Yahweh our God and Father of our Lord, Yeshua the Messiah.³

2 All — Who art in Heaven...

Reader — You are eternally mighty, my Lord, the resuscitator of the dead are You; abundantly able to save.

(He makes the dew descend. He sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust.)

Who is like You, O Master of mighty deeds, and who is comparable to You, O King, Who causes death and restores life, and orders resurrection! And You are faithful to raise the dead.

Leader — Blessed are You, Yahweh, Who raises the dead.

3 All — Hallowed be Thy Name...

Reader — You are holy, and Your Name is holy, and holy ones praise You every day, forever.

Leader — Blessed are You, Yahweh, the holy God.

PERSONAL REQUESTS:

All — Thy kingdom come, Thy will be done on earth as it is in heaven.

4 All — Give us this day our daily bread.

Reader — Bless on our behalf - O Yahweh our God - this year and all its crops for the best, and give dew and rain for a blessing on the face of the earth, and satisfy us from Your bounty, and bless our year like the best years.

(Pause for specific requests for provision)

Leader — Blessed are You, Yahweh, Who blesses the years.

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1. long version
2. Psalm 51:15
3. 2 Cor. 1:3; Eph. 1:3; Col. 1:3; 1 Pet. 1:3

Sh’moneh Es’reih
Eighteen

The Sh’moneh Es’reih (Eighteen Benedictions) is the manner of prayer said three times a day by devout Jews, as David did evening, morning, and noon (Psalm 55:17), and as Daniel did at the cost of being thrown to the lions (Daniel 6:13-16). Its original formulation is attributed to the Great Assembly of Ezra’s time, with the introduction, conclusion, (and a nineteenth blessing) being added later. It is also called the Amidah (Standing), as it is said in a standing position. Yeshua’s prayer instruction to His disciples follows this pattern (Matthew 6:9-13). This translation is rendered according to the order of Yeshua’s listing, with Messianic clarifications added in italics.
5 Reader — Heal us, Yahweh - then we will be healed; save us⁴ - then we will be saved, for You are our praise. Bring complete recovery for all our ailments, for You are God, King, the faithful and compassionate Healer.

(Pause for specific requests for healing)

Leader — Blessed are You, Yahweh, Who heals the sick of His people.

6 Reader — Behold our affliction, take up our grievance, and redeem us speedily for Your Name’s sake, for You are a powerful Redeemer.⁵

(Pause for specific requests for deliverance)

Leader — Blessed are You, Yahweh, Who redeems Israel by the sacrifice of Yeshua.⁶

7 All — Forgive us our debts, as we forgive our debtors.
Reader — Forgive us, our Father, for we have erred; pardon us, our King, for we have willfully sinned; for You pardon and forgive.

(Pause for personal requests for forgiveness)

Leader — Blessed are You, Yahweh, Who forgives abundantly through Yeshua.⁷

8 All — Lead us not into temptation, but deliver us from evil.
Reader — Bring us back, our Father, to Your Torah, and bring us near, our King, to Your service, and influence us to return in perfect repentance before You.

(Pause for specific requests for salvation)

Leader — Blessed are You, Yahweh, Who desires repentance.

9 Reader — You graciously endow man with intellect and teach insight to a frail mortal. Endow us graciously from before Yourself with intellect, insight, and wisdom.

(Pause for specific requests for insight)

Leader — Blessed are You, Yahweh, gracious Giver of intellect.

COMMUNAL REQUESTS:

10 Reader — Sound the great shofar (last trump) of our freedom, raise the banner to gather our exiles and gather us together from the four corners of the earth.⁸
Leader — Blessed are You, Yahweh, Who gathers in the dispersed of His people Israel.

11 Reader — Restore our judges as in earliest times and our counselors as at first;⁹ remove from us sorrow and groaning, and reign over us - You, Yahweh, alone - with kindness and compassion, and justify us through judgment.
Leader — Blessed are You, Yahweh, the King Who loves righteousness and judgment.

12 Reader — On the righteous, on the devout, on the elders of Your people the Family of Israel, on the remnant of their scholars, on the righteous converts and on ourselves - may Your compassion be aroused, Yahweh, our God, and give goodly reward to all who sincerely believe in Your Name. Put our lot with them forever, and we will not feel ashamed, for we trust in You.¹⁰
Leader — Blessed are You, Yahweh, Mainstay and Assurance of the righteous.

13 Reader — And with the New Jerusalem,¹¹ Your holy city, may You return in compassion, and may You establish it soon in our days as an eternal structure, and may You speedily establish the throne of Yeshua, son of David within it.
Leader — Blessed are You, Yahweh, the Builder of Jerusalem.

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Sh’moneh Es’reih (continued)

14 Reader — Yeshua, the offspring of Your servant David, may You speedily cause to flourish, and enhance His glory through Your salvation, for we hope for Your salvation all day long.
Leader — Blessed are You, Yahweh, Who causes the glory of salvation to flourish.

ACCEPTANCE:

15 Reader — Hear our voice, Yahweh our God, pity us and compassionate be to us, and accept - with favor - our prayer, for God Who hears prayer and supplications are You. From before Yourself, our King, turn us not away empty handed, for You hear prayer in Yeshua’s name with compassion.
Leader — Blessed are You, Yahweh, Who hears prayer.

All — For thine is the kingdom,…

16 Reader — Be favorable, Yahweh our God, toward Your people and their prayer, and restore the service to the Sanctuary of Your Temple. Their elevation offerings picturing Yeshua, and their prayer accept with love and favor, and may the service of Your people always be favorable to You. May our eyes behold Your return to Zion in compassion.
Leader — Blessed are You, Yahweh, Who restores His presence to Zion (Return of Emanuel).

All — And the power,…

17 Reader — Establish peace, goodness, blessing, graciousness, kindness, and compassion upon us and upon all Your people Israel. Bless us, our Father, all of us as one, for with the light of Your countenance You, Yahweh our God, gave us the Torah of life and a love of kindness, righteousness, blessing, compassion, life, and peace. And may it be good in Your eyes to bless Your people, in every season and in every hour with Your peace.
Leader — Blessed are You, Yahweh, Who blesses His people with peace.

18 All — And the glory forever.

Reader — We gratefully thank You, for it is You Who are Yahweh, our God and the God of our forefathers for all eternity; Rock of our lives, Shield of our salvation are You from generation to generation. We shall thank You and relate Your praise - for our lives, which are committed to Your power, and for our souls that are entrusted to You; for Your miracles that are with us every day; and for Your wonders and favors in every season - evening, morning, and afternoon. The Beneficent One, for Your kindnesses were never exhausted, and the Compassionate One, for Your mercies never ended - always have we put our hope in You.

For all these, may Your Name be blessed and exalted, our King, continually forever and ever. Everything alive will gratefully acknowledge You (Selah!) and praise Your Name sincerely, O God of our salvation and help (Selah).
Leader — Blessed are You, Yahweh, Your Name is “The Beneficent One” and to You it is fitting to give thanks.

CONCLUSION:

Leader — May the expressions of our mouths and the thoughts of our hearts find favor before You, Yahweh, our Rock and our Redeemer. All — A-mein.

12. Psalm 79:13
13. Lamentations 3:22
14. Selah means: Pause and reflect on this.
15. Psalm 19:14
SHIR
HAMa’ALOT
The Songs of Ascent

Psalms 120 through 134 were traditionally sung by worshippers on their way up to the Temple in Jerusalem.
Deliverance from Kedar - Psalm 120

1. I cried in trouble to Yah-weh, And
2. What shall be given you, false tongue? What
3. Alas for me, that I sojourn So
4. Too long my soul has made its home With

He has answered me. From lying lips and.
added to your doom? Sharp arrows of a
long in Me-shech’s land, That I have made my
those who peace abhor. I am for peace, but

crafty tongue, O Yah-weh, my soul set free.
mighty man, And red-hot coals of broom.
dwelling where The tents of Ke-dar stand!
when I speak They read—y are for war.

Music used by permission of the composer, Kenneth G. Finlay
Unto the Hills - Psalm 121

1. Unto the hills I lift my longing eyes; whence comes mine aid?
2. My safety comes from Yah—​weh, who heav'n and earth has made.
3. Your foot from stumbling He will ever keep; He who your life preserves shall never sleep.
4. He who keeps Is—​rael slumbers not nor sleeps, by night or day;
5. Yah—​weh's your keeper, and at your right hand He is your shade:
6. Throughout the day no sun shall ever smite; no moon shall harm you in the silent night.
7. Yah—​weh Him—​self will your protector be from every ill.
8. From every evil He will keep your soul securely still.
9. In daily going out and in your door, will Yah—​weh keep you now and ever—​more.

Unto the Hills - Psalm 121
To Yahweh’s House - Psalm 122

1. I was glad to hear them say—ing, “To Yah—weh’s house let us go.”  
   2. For our feet will soon be stand—ing in your gates Je—ru—sa—lem.  
   3. In your pal—ac—es be safe—ty.  
   4. There as—sem—ble all the tribes, Tribes that are Yah—weh’s own.  
   5. There are set the thrones of judg—ment, there is Da—vid’s house enthroned.  
   6. Pray then for the peace of Sa—lem; my com—pan—ions, I am say—ing, “Peace to you!”  
   7. Be there peace with—in your walls.  
   8. For the sake of broth—ers all, For the sake of May they pros—per who love you.  
   9. For Yah—weh’s house with—in you, Yah—weh our God, I will ev—er seek your good.
To You I Lift My Eyes - Psalm 123

1. To You I lift my eyes, O You who are in heav’n enthroned.
2. So, our eyes waiting, now attend upon Yah—weh our God,
3. For we are sat—ed with con—tempt, Our soul is sur—feit—ed

As servants watch their mas—ter’s hand, or as a maid’s hands wait
With all the scoff—ing in—so—lence Of those who live at ease,

Her mis—tress’ hand to see.
Be gra—cious un—to us.
And with the proud’s con—tempt.
Help in Yahweh’s Name - Psalm 124

1. Now Is—a—el may say and that in truth, “If that Yah—

2. “Yea, when their wrath a—gainst us fierce—ly rose, 4 Then as fierce

3. 6 Blessed be Yah—weh Who made us not their prey; 7 As from the

4. 4 weh had not our right main—tained, 2 If that Yah—weh had

5. floods be—fore them all things drown, So had they brought our

6. snare a bird es—cap—eth free, Their net is rent and

7. not with us re—mained, When cru—el men a—gainst us rose to

8. soul to death quite down; 5 The rag—ing streams, with their proud swell—ing

9. so es—cape d are we. 8 Our on—ly help is in Yah—weh’s
Help in Yahweh’s Name - Psalm 124 (continued)

strive. 3 We surely had been swallowed up alive.
waves, Had then our soul o’erwhelmed as in the grave.”
name, Who made the earth and all the heav’n-ly frame.
A Mountain Never Moved - Psalm 125

1. Like Zion's mountain shall they be Who in Yah-weh confide, A mount which never can be moved But ever shall abide.

2. As all around Jerusalem The mountains firmly stand, Yah-weh for evermore surrounds The people of His hand, The people of His hand.

3. Up—on the land of righteous ones No evil rule shall press, Lest righteous men put forth their hands To work unrighteousness, To work unrighteousness.

4. Yah—weh, to those men who are good Show Yourself good and kind, and like—wise show Your goodness to All them of upright mind, All them of upright mind.

5. Yet shall Yah—weh drive out all those In crooked ways who dwell, A—long with all who prac—tice sin; But ev—er shall a—bide.

As Desert Streams, Restored - Psalm 126

1. When Zion's exile bands Yahweh brought
   back we were As those who dream. Yahweh has done
   mouth was filled With laughter and delight;
   Our tongue then overflowed With shouts of joy.

2. Among the nations all They said, “Yah—
done for us Great things for them!” Yahweh has
weeping goes, Bearing his precious seed,
Shall singing come again, Bearing his sheaves.

3. For those who sow in tears Shall reap at
   harvest time with shouts of joy. Yahweh has
   4 Restore our fortunes, Lord Like desert streams.
   Re—store our for—tunes, Lord Like des—ert streams.
Except the Lord Build the House - Psalm 127

1. Except the Lord shall build the house The builders lose their pain;
2. Tis vain for you to rise be-times, Or late from rest to keep,
3. Lo, children are the Lord's good gift; Rich payment are men's sons
4. Who has his quiver filled with these, O happy shall he be

Except the Lord the city keep The watchmen watch in vain.
To eat the bread of toil; for so He gives His loved ones sleep.
4 The sons of youth as arrows are in hands of mighty ones.
When foes they greet within the gate They shall from shame be free.

Blessed the Man that Fears- Psalm 128

1. Blessed the man that fears Yah-weh And that walks in all His ways;
2. Lo, on him that fears Yah-weh Shall this blessedness attend;
2 You shall eat of your hands’ la-bor and be pros-pered all your days.
5 For Yah-weh out of Zi-on shall to you His bless-ing send.

3 Like a vine with fruit a—bound—ing, In your house your wife is found;
6 You shall see your child-ren’s child-ren, Un—to Is-ra—el be peace,

And like ol-ive plants your child—ren, Com—pass—ing your ta—ble round,

And like ol-ive plants your child—ren, Com—pass—ing your ta—ble round,

You shall see your child-ren’s child-ren, Un—to Is-ra—el be peace,
Like Withered Grass Our Enemies Are - Psalm 129

1. "Time and a—gain they greatly did op—press me
2. Up—on my back, like plow—men plow—ing fur—rows,
3. Let them be shamed and fall back in con—fu—sion,
4. From such the reap—er can—not get one hand full,

From my youth up," let Is—ra—el de—clare;
So did they make their gou—ges deep and long.
All those who bear for Zi—on bit—er hate.
Nor can the one who binds fill up his arms.

2. "Time and a—gain they greatly did op—press me
4. Yet is our Yah—weh righ—teous in His deal—ings;
6. Let them be—come like grass up—on the house—tops
8. None pass—ing say, "our Yah—weh’s bless—ing on you!

From my youth up, yet they did not pre—vail."
The ropes of law—less men He cuts a—part.
Which with—ers up be—fore it can be pulled.
We give you bless—ing in our Yah—weh’s name!

Yah—weh righ—teous in His deal—ings;
Yah—weh’s bless—ing on you!
Forgiveness with the Lord - Psalm 130

1. Yah–weh, from the depths to You I cried. 2 My Lord, give ear to me. O hear my voice and hearken to My sup–pli–cat–ing plea, My sup–pli–cat–ing plea.


3. I wait, my soul a–waits Yah–weh; My hope is in His soul waits for my Lord, My soul waits for my Lord.

A Quieted Soul - Psalm 131

1. My heart not haughty is, Yah—weh
2. My soul I stilled and quieted
3. Up—on our Yah—weh let the hope

Nor lofty is my eye; I do not deal in
I’m like a wean—ed child; As one that to his
Of Is—ra—el rely, Ev’n from the time that

mat—ters great Or things for me too high.
mother yields With soul sub—dued and mild.
pre—sent is To all e—ter—ni—ty.
Arise O Lord, to Thy Resting Place - Psalm 132:1-10

1. Lord, re- mem-ber Thou for Da-vid, How he
2. I my dwell- ing Will not en- ter, On my
3. Til I find a Place of dwell-ing Where our
4. Lo, we heard of it in Eph-rath, Found the
5. Rise, Yah-weh, Your rest to en- ter, You, and
6. For the sake of Your own ser-vant, Yes, for

deep af- flic-tion bore; 2 To the Mighty
bed will not re-pose, 4 Will not give my
Yah-weh may a-bide, For the Mighty
ark in Ja-ar’s field, 7 Let us now His
Your own ark of might; 9 Let Your priests be
Da-vid’s sake I pray, Let the face of

One of Ja-cob, Vow-ing, to Yah-weh he swore:
eye-lids slum-ber, Nor my eyes in sleep will close,
One of Ja-cob Ha-bi-ta-tion to pro-vide.
dwell-ing en- ter, At His foot-stool wor- ship yield.
clothed with justice; Let Your saints shout with de-light.
Your a-noint-ed Not be turned by You a-way.
The Lord’s Covenant - Psalm 132:11-18

7. For Yah—weh has sworn to Da—vid, He His
teach—ings will o—bey, Then their sons, and sons for—
He de—sired to dwell: 14 “This is now My rest for—
poor their bread I’ll bring, 16 Clothe her priests with My sal—
noint—ed’s lamp pre—pare; 18 I with shame his foes will
give you I will place up—on thy throne.
ev—er, Shall up—on your throne hold sway.”
ev—er; Here I’ll stay; I love it well.
va—tion, And her saints for joy shall sing.
co—ver He a glori—ous crown shall wear.”

8. “If your sons will keep My cov—nant And My
9. For Yah—weh has cho—sen Zi—on; There has
10. “I will bless her rich pro—vision; To her
11. “I’ll make Da—vid’s power to flour—ish, Mine a—
In Unity to Dwell - Psalm 133

1. Be—hold how good a thing it is, And how be–com–ing well
2. For it is like the pre–cious oil Poured out on Aa–ron’s head,
3. Like Her–mon’s dew up–on the hills Of Zi–on that de–scends,

when those that bre–thren are de–light in u–ni–ty to dwell. 
Yah–weh com–mands His bless–ings there, ev’n life that ne–ver ends.
You Who Serve - Psalm 134

1. Behold, you who Yah–weh serve, Your praise to Him ac–cord,

All you who night–ly stand with—in the Temple of the Lord.
From Zi–on Yah–weh sends His best, who heav’n and earth did frame.
THE SHABBAT SERVICE

Saturday Morning
Congregational Service

Messiah Yeshua is the Light of the World!
Shabbat Shalom! This greeting of peace for the Sabbath is a wish for spiritual, physical, and emotional prosperity — everything good.

The service then follows a pattern based on that established by God Himself when He instructed Aaron and David on the rituals and services to be performed in the Temple. The intent is to lead the worshipper from the Outer Courts to the Inner Courts of God’s Holy Habitation, bringing an increased level (and sense) of both God’s Holiness and Grace as the worshipper rehearses, once again, God’s great plan of salvation and blessing for those who believe in His name and follow His ways.

Join us now as we partake of the ageless patterns of service and worship of the One Who first loved us and ultimately gave us the final atonement for our troubles (sins) on the tree of Calvary: Yeshua haMashiach (Jesus, the Messiah).

We begin with the blessing and singing of Psalms, in the Outer Court, and work our way inward...
Bir’khat Shir Tehillim
Blessing for Singing Psalms

All:
Ba-rukh a-tah Yah-weh E-lo-hei-nu
me-lekh ha-o-lam,
Blessed are You, Yahweh our God,
King of the universe,
a-sher qid’sha-nu b’mitz’vo-tav,
Who has sanctified us by His Word,
v’tzi-va-nu shar et Te-hi-llim.
and instructed us to sing Psalms.

We will sing the Psalm for this Sabbath
(from the Triennial Cycle on pages 73–76),
and then a selection of other psalms.
Birkhat haL’vanah
Blessing of the New Month

Leader:
May it be Your will, Yahweh our God and God of our fathers, to renew our lives in the coming month. Grant us a long life, a peaceful life with goodness and blessing, sustenance and physical vitality, a life informed by purity and piety, a life free from shame and reproach, a life of abundance and honor, a life embracing piety and love of Torah, a life in which our heart’s desire for goodness will be fulfilled.

Congregation:
Amein.

Leader:
May He Who wrought miracles for our ancestors, redeeming them from slavery to freedom, redeem us soon and gather our dispersed from the four corners of the earth in the fellowship of the entire people Israel.

Congregation:
Amein.

Leader:
The new month of ___(month)___ will begin on ___(day of week)___ evening. May it hold blessings for us and for all His people.

Congregation:
The new month of ___(month)___ will begin on ___(day of week)___ evening. May it hold blessings for us and for all His people.

Leader:
May the Holy One bless the new month for us and for all His people, with life and peace, joy and gladness, deliverance and consolation.

Congregation:
Bless Yahweh, Who is to be praised for all eternity.

Leader:
We will meet at ___(place and time)___ to celebrate Rosh Chodesh.
HaChodesh Hazeh
This month is to be for you.


I gave to you the cir–cle of the sea–sons ‘round the sun. And by the cy–cles of the moon you’ll know which month has come. You can make time sa–cred when you mea–sure it with care.

Tell your sto–ries, sing your songs, and ga–ther close in prayer, Ni–san,


1. Exodus 12:2
Sh’má

Hear!

Leader:  בָּרְכֻּתָה יְהוָה הַמַּעֲרָקָה.
Bless Yahweh Who is to be praised.

Congregation:  בָּרְכֻּת יְהוָה הַמַּעֲרָקָה
Blessed be Yahweh, Who is praised for all eternity.

Deuteronomy 6:4  Instructions to the Bride of Messiah
How she is to have one Lord, love Him, teach His children and speak His words.


All:  Hear, O Is–ra–el, Yah–weh our God is One. Blessed be the Name of the Lord – Whose glorious kingdom’s for–ever!

M. Thou shalt love Yah–weh thy God with all of thy heart...

W. Thou shalt love Yah–weh thy God with all of thy heart;

M. Thou shalt love Yah–weh thy God with all of thy soul...

W. Thou shalt love Yah–weh thy God with all of thy soul;

M. Thou shalt love Yah–weh thy God with all of thy mind...

W. Thou shalt love Yah–weh thy God with all of thy mind;

M. Thou shalt love Yah–weh thy God with all of thy strength...

W. Thou shalt love Yah–weh thy God with all of thy strength;

All:  Hear, O Is–ra–el!
V’ha-yu had’va-rim ha-eil-leh,  
a-sher a-no-chi m’tzav’cha ha-yom,  
al l’va-ve-cha.  
And these words,  
which I am instructing you today,  
shall be on your heart.

V’shi-nan’tam l’va-ne-cha,  
And you shall teach them diligently to your children,

v’di-bar’ta bam, b’shi-v’t’cha b’vei-te-cha,  
And shall talk of them, when you sit in your house,

uv’lech’t’cha va-de-rekh,  
And when you walk by the way,

uv’shach’b’cha,  
And when you lie down,

uv’qu-me-cha.  
And when you rise up.

Uq’shar’tam l’ot al ya-de-cha,  
v’ha-yu l’tot-ta-fot bein ei-nei-cha.  
And you shall bind them as a sign on your hand,  
And they shall be as frontals on your forehead.

Uch’tav’tam al m’zu-zot bei-te-cha,  
u-vish’a-re-cha.  
And you shall write them on the doorposts of your house,  
And on your gates.1

1. Deuteronomy 6:6-9
Sh’mah

Hear!

All:

Sh’mah Yis’ra-eil, Yah-weh E-lo-hei-nu,

Yah-weh E-chad.

Ba-rukh Shem kh’vod

mal’chu-to l’o-lam va-ed.

Hear, O Israel, Yahweh our God,

Yahweh is One.

Blessed be the Name of the Lord

Whose glorious kingdom is forever!

V’a-hav’ta eit Yah-weh E-lo-hei-cha,

b’val l’vav’cha,

uv’val naf’sh’cha,

uv’val m’o-de-cha.

Thou shalt love Yahweh thy God

with all of thy heart,

and with all of thy soul,

and with all thy strength.

V’ha-yu had’va-rim ha-eil-leh,

a-sher a-no-chi m’tzav’cha ha-yom,

al l’va-ve-cha.

And these words,

which I am instructing you today,

shall be on your heart.

V’shi-nan’tam l’va-ne-cha,

And you shall teach them diligently to your children,

v’di-bar’ta bam, b’shi-v’t’cha b’vei-te-cha,

And shall talk of them, when you sit in your house,

uv’lech’t’cha va-de-rekh,

And when you walk by the way,

uv’shach’b’cha,

And when you lie down,

uv’qu-me-cha.

And when you rise up.
And you shall bind them as a sign on your hand, And they shall be as frontals on your forehead.

And you shall write them on the doorposts of your house, And on your gates.

And it shall come about, if you listen obediently to my commandments which I am commanding you today, to love Yahweh your God and to serve Him with all your heart and all your soul,

that He will give the rain for your land in its season, the early and late rain, that you may gather in your grain and your new wine and your oil.

And He will give grass in your fields for your cattle, and you shall eat and be satisfied.

1. Deuteronomy 6:6-9
Shabbat Service

Alternate Sh’ma (continued)

Hi-sham’ru la-chem pan yif’teh l’vav’chem
v’sar’tem e-lo-him a-chei-rim
v’hi-sh’ta-cha-vi-tem la-hem.
Beware, lest your hearts be deceived
and you turn away and serve other gods
and worship them.

V’cha-rah af Yah-weh ba-chem,
v’a-tzar et ha-sha-ma-yim v’lo yi’yeh ma-tar
v’ha-a-da-mah lo ti-tein et y’vu-lah;
va’a-vad’tam m’hei-rah mei-al ha-a-retz ha-to-vah
a-sher Yah-weh no-tein la-chem.
Or the anger of Yahweh will be kindled against you,
and He will shut up the heavens so that there will be no rain
and the ground will not yield its fruit;
and you will perish quickly from the good land
which Yahweh is giving you.

V’sam’tam et d’va-rai ei-leh
al l’vav’chem v’al naf’sh’chem;
uq’shar’tem o-tam l’ot al yed’chem,
v’ha-yu l’to-ta-fot bein ei-nei-chem.
You shall therefore impress these words of mine
on your heart and on your soul;
and you shall bind them as a sign on your hand,
and they shall be as frontals on your forehead.

V’li-mad’tem o-tam et b’nai-chem,
l’da-beir bam b’shiv’t’cha b’vei-te-cha,
uv’lech’t’cha va-de-rekh,
uv’shach’b’cha,
uv’qu-me-cha.
And you shall teach them to your sons,
talking of them when you sit in your house,
and when you walk along the road,
and when you lie down,
and when you rise up.
Uch’tav’tam al m’zu-zot bei-te-cha
u-vish’a-re-cha.
And you shall write them on the doorposts of your house
and on your gates.

L’ma’an yir’bo y’mei-chem vi-mei v’nei-chem
al ha-a-da-mah
a-sher nish’ba Yah-weh la-a-vo-tei-chem
la-teit la-chem,
khi-mei ha-sha-ma-yim
al ha-a-retz.
So that your days and the days of your sons
may be multiplied on the land
which Yahweh swore to your fathers
to give them,
as long as the heavens remain
above the earth.²
Mi Chamochah
Who is Like Thee?

\textit{All:}

\textbf{Mi cha-mo-chah}  
\textit{ba-ei-lim Yah-weh}  
Who is like unto Thee,  
Yahweh, among gods?

\textit{mi kha-mo-chah ne’dar ba-qo-desh}  
Who is like unto Thee, glorious in holiness,

\textit{no-ra t’hi-lot o-seih-fe-le.}  
awesome in praises, doing wonders?\textsuperscript{1}

\textbf{Mi cha-mo-chah.}  
Who is like unto Thee?

\textsuperscript{1. The Song of Moses, Exodus 15:1, Deuteronomy 3:24}
Amidah

Standing

Leader: A-do-nai, s’fa-tai tif-tach, u-fi ya-gid t’hi-la-te-cha.
O Lord, open my lips, and my mouth shall declare Your praise.¹

Congregation: Ba-rukh a-tah Yah-weh E-lo-hei-nu
Ve-i-lo-hei a-vo-tei-nu,
E-lo-hei Av’ra-ham,
E-lo-hei Yitz’chaq,
Ve-i-lo-hei Ya-a-qov,
Blessed are You, Yahweh our God, and the God of our fathers,
God of Abraham,
God of Isaac,
and God of Jacob,
ha-Eil ha-ga-dol ha-gi-bor v’ha-no-ra,
Eil el’yon,
go-meil cha-sa-dim to-vim
the great, mighty, and awesome God, God most high, giver of good promises,
v’qo-neih ha-khol,
v’zo-cheir chas’dei a-vot, u-mei-vi
go-eil liv’nei v’nei-hem,
I’ma-an sh’mo b’a-ha-vah.
and possessor of all things, and the One Who remembers His promises to the fathers, and the One Who brings a Redeemer to their children’s children, for His own name’s sake, in love.

A–mein.

¹ Psalm 51:15
Leader:

Vai’hi bin’so-a ha-aron,
va-yo-mer Mo-sheh,
And it came to pass, whenever the ark went forward, Moses would say:

And it came to pass, whenever the ark went forward, Moses would say:

Qu-mah Yah-weh v’ya-fu-tzu oy’ve-cha
v’ya-nu-su m’san’e-cha mi-pa-ne-cha.
Khi mi-tzi-yon tei-tzei To-rah,
u’d’var Yah-weh mi-ru-sha-la-yim.
“Arise O Lord, let your enemies be scattered.
May those who hate You flee from before You.”¹
“For from Zion shall go forth the Torah
and the Word of the Lord out of Jerusalem.”²

Congregation:

Ba-rukh she-na-tan To-rah
l’a-mo Yis’ra-eil biq’du-sha-to.
Blessed be He, Who in holiness gave the Torah
to His people Israel.

¹ Numbers 10:35
² Isaiah 2:3
Melekh Ozeir
King Redeemer

(To be sung while Torah scroll is carried from the Ark around the congregation and back to the Podium)

2. King, Redeemer, Savior, and Shield.  King, Redeemer, Savior, and Shield.
4. You are the mighty One forever Yah-weh.  You are the mighty One forever Yah-weh.

1. Ba-rukh a-tah Yah-weh; Ba-rukh a-tah Yah-weh ma-gein Av-ra-ham.
2. Blessed are You, Yah-weh; Blessed are You, Yah-weh, Shield of Ab-ra-ham.
4. You raise the dead, sleeping in their graves.  You are mighty to save.
The Torah and its blessings should be heard standing and without distractions.

The opening blessing over the reading of the Torah.

Torah Reader: מברך את יהוה המבורך
Bar’chu et Yah-weh ham’vo-rakh.
Bless Yahweh, Who is to be praised.

Interpreter:

Congregation: בגרות יהוה המבורך
Ba-rukh Yah-weh ham’vo-rakh
I’o-lam va-ed.
Blessed be Yahweh, Who is praised for all eternity.

Torah Reader: ברוך אתה יהוה אלהינו מלך העולם
Ba-rukh a-tah Yah-weh E-lo-hei-nu mel-ekh ha-o-lam,
Blessed are You, Yahweh our God, King of the universe,

Interpreter:

Congregation: אשר בחר בני משל העמים
a-sher ba-char ba-nu mi-khal ha-a-mim
v’na-tan la-nu et To-ra-to.
Who chose us from all the peoples by giving us Your Torah.

Torah Reader: ברוך אתה יהוה, נofi חור 籃
Ba-rukh a-tah Yah-weh, no-tein ha-To-ra.
Blessed are You, Yahweh, giver of the Torah.

A-mein!

Reading of the Torah Portion
(See pages 73–76 for weekly reading portion)
The closing blessing over the reading of the Torah.

**Torah Reader:**

Ba-rukh a-tah Yah-weh E-lo-hei-nu mel-ekh ha-o-lam,
Blessed are You, Yahweh our God, King of the universe,

a-sher na-tan la-nu Y’shu-a To-rah ha-Cha-yah,
Who in giving us Yeshua the Living Torah,

v’cha-yei o-lam na-ta b’to-chei-nu.
has planted everlasting life in our midst.

**Interpreter:**

Ba-rukh a-tah Yah-weh, no-tein ha-To-rah.
Blessed are You, Yahweh, giver of the Torah.

**Congregation:**

A-mein!
The opening blessing over the reading of the Haftarah.

Haftarah Reader: Ba-rukh a-tah Yah-weh E-lo-hei-nu mel-ekh ha-o-lam,
Blessed are You, Yahweh our God, King of the universe,
a-sher ba-char bin’vi-im to-vim,
Who selected good prophets, v’ra-tzah v’div’rei-hem
delighting in their words ha-ne-e-ma-rim be-e-met.
which were spoken truthfully.

Interpreter: Ba-rukh a-tah Yah-weh,
ha-bo-cheir ba-To-rah
Blessed are You, Yahweh, uv’Mo-sheh av’dO,
Who chose the Torah, uv’Yis’ra-eil a-mo,
Your servant Moses, y-bi/ef
Your people Israel, yaeybin”bi

and the prophets u-vin’vi-ei
of truth and righteousness. ha-e-met va-tze-deq.

Congregation: A-mein!

Reading of the Portion of the Prophets
If Erev Rosh Chodesh:
also read 1 Samuel 29:18–42

Reading of the Portion of the Apostolic Writings
The closing blessing over the reading of the Haftarah

_Ba-rukh a-tah Yah-weh E-lo-hei-nu_  
_mel-ekh ha-o-lam, tz-ur khal ha-o-la-mim,  
tza-diq b’chal ha-do-rot._  
Blessed are You, Yahweh our God,  
King of the universe, rock of ages,  
righteous throughout all generations.

_Ha-Eil ha-ne-e-man,_  
Ha-o-meir v’o-seh,  
ham’da-beir um’qa-yeim she-khal,  
d’va-rav e-met va-tze-deq._  
You are the faithful God,  
promising and then performing,  
speaking and then fulfilling,  
for all Your words are true and righteous.

_Ne-e-man a-tah hu,_  
Yah-weh E-lo-hei-nu,_  
vi-ne-e-ma-nim d’va-re-cha,  
v’da-var e-chad mid’va-re-cha a-chor_  
lo ya-shuv rei-qam;  
khi Eil me-lekh ne-e-man v’ra-cha-man a-tah._  
Faithful are You,  
Yahweh our God,  
and faithful are Your words,  
for no word of Yours  
shall remain unfulfilled;  
You are a faithful and merciful God and King.

_Ba-rukh a-tah Yah-weh ha-Eil,_  
ha-ne-e-man b’chal d’va-rav._  
Blessed are You, Yahweh our God,  
Who are faithful in fulfilling all Your words.

A-mein!
Hach’nasat Seifer Torah
Returning the Torah to the Ark

Leader:

When the Ark rested he would say:

When the Ark rested he would say:

Congregation:

Return Yahweh, to the myriads of Israel’s families.

Return Yahweh, to the myriads of Israel’s families.¹

Arise, Yahweh, to Your resting place,

Arise, Yahweh, to Your resting place,

You and Your mighty Ark.

You and Your mighty Ark.

Clothe Your priests with righeousness.

Clothe Your priests with righeousness.

May those who have experienced

May those who have experienced

Your faithful love shout for joy.

Your faithful love shout for joy.

For the sake of Your servant David,

For the sake of Your servant David,

don’t delay the return of Your Messiah.²
don’t delay the return of Your Messiah.²

I give you good instructions,

I give you good instructions,
do not forsake My Torah.³
do not forsake My Torah.³

A tree of life it is for those who take hold of it,

A tree of life it is for those who take hold of it,

and blessed are the ones who support it.⁴

and blessed are the ones who support it.⁴

¹ Numbers 10:36
² Psalm 132:8-10
³ Proverbs 4:2
⁴ Proverbs 3:18
Lesson and Discussion of Scripture Reading Topic

We are studying through the scriptures on a three year cycle. Each week there is a common topic in the portions of Torah, Prophets, Psalms, and Apostolic Writings.

5. Proverbs 3:17
6. Proverbs 3:16
7. Isaiah 42:21
Aleinu

It is Incumbent upon us...

Please stand

All:

A-lei-nu l’-sha-bei-ach la-A-don ha-khol,
la-teit g’du-lah l’yo-tzeir b’rei-shit,
she-lo a-sa-nu kh’go-yei ha-a-ra-tzot,
v’lo sa-ma-nu kh’mish’p’chot ha-a-da-mah.

She-lo sam chel’qe-i-nu kh’hem,
v’go-ra-lei-nu kh’chal ha-mo-nam.

Va-a-nach’nu kho-r’im u-mish’ta-cha-vim u-mo-dim,
lif’nei me-lekh mal’chei ham’la-chim
ha-Qa-dosh ba-rukh Hu.

Ba-yom ha-hu, ba-yom ha-hu,
yih’yeh Yah-weh E-chad

u-Sh’mo, u-Sh’mo, u-Sh’mo E-chad.¹

¹ Translation: It is incumbent upon us to praise the Master of all, to exalt the Creator of the world, for He made us distinct from the nations, and unique among the families of the earth. He has not assigned our portion like theirs, nor our lot like all the multitudes. We therefore bow in awe and thanksgiving, before the One Who is Sovereign over all, the Holy One, blessed be He. On that day, Yahweh shall be One, and His Name One.
All:  It is incumbent upon us to praise the Master of all, to exalt the creator of the world, for He made us distinct from the nations, and unique among the families of the earth. He has not assigned our portion like theirs, nor our lot like all the multitudes.

We therefore bow in awe and thanksgiving, before the One Who is sovereign over all, the Holy One, blessed be He.

He stretched forth the heavens like a tent and established the earth. Truly there is none like our Lord and King. As the Torah says, “You shall know this day and reflect in your heart that it is Yahweh Who is God in the heavens above and on the earth beneath, there is none else.”

We hope, Yahweh our God, to soon behold Your majestic glory when all abominations shall be removed and all false gods shall be at an end. Then shall the world be perfected under the rule of the Lord Almighty and all mankind shall call upon Your name. For to You every knee must bow and every tongue declare that You are God.

Reign over us soon and forever. May the kingdom of David’s greater son, Yeshua, be established forever. For then shall the words be fulfilled, “Yahweh shall be king forever,” and, “Yahweh shall be king over all the earth.” On that day, Yahweh shall be One, and His Name One.
Leader:

וַיֵּעָרָכַּה יְהֹוָה וַיִּשְׁמַרְךָ
Y'va-re-ch’cha Yah-weh v’yish’m’re-cha.
Yahweh bless you and keep you;

יַאֲרֵי יְהֹוָה פָּנֵי אֹלֶּךָ
Ya-eir Yah-weh pa-nav ei-le-cha
vi-chu-ne-cha.
Yahweh make His face shine upon you
and be gracious to you;

וַיִּשָּׁשָּׁרְךָ יְהֹוָה פָּנֵי אֹלֶּךָ
Yis-sa Yah-weh pa-nav ei-le-cha
v’ya-seim l’cha sha-lom.
Yahweh lift up His countenance upon you
and give you peace.

Congregation:

אָמֵן
A-mein.

1. Numbers 6:24–26
Concluding the Sabbath celebration, Saturday Evening at Home.

After sunset, when it is dark, we distinguish the Sabbath from the first day of the work week by lighting the first fire of the week. A braided hav’dalah candle, grape juice, and a spice box are used.

(Spices typically used are cinnamon, cloves, and allspice.)
Closing the Sabbath

Father:
The Lord is my deliverance, I trust and have no fear; the Lord is my strength and my song, and He has become my salvation.¹ The Lord will give strength to His people, the Lord will bless His children with peace. Peace, peace to him who is afar off, and to him who is near, says the Lord. I will lift up the cup of salvation, I will call upon the name of the Lord.²

(lifting the cup of juice)

Ba-rukh a-tah Yah-weh E-lo-hei-nu me-lekh ha-o-lam,
Blessed are You, Yahweh our God, King of the universe,
bo-rei p’ri ha-ga-fen.
Who created the fruit of the vine.

(Father lifts spice box)

Ba-rukh a-tah Yah-weh E-lo-hei-nu me-lekh ha-o-lam,
Blessed are You, Yahweh our God, King of the universe,
bo-rei mi-nei v’sa-mim.
Who created various spices.

(Father shakes spices, smells them, and passes them on so that all may enjoy their fragrances.)
Ba-rukh a-tah Yah-weh E-lo-hei-nu me-lekh ha-o-lam,
Blessed are You, Yahweh our God, King of the universe,
bo-rei m’o-rei ha-eish.
Who created the illuminations of the fire.

Blessed are You, Yahweh our God, King of the universe, Who distinguishes between the sacred and the profane, between light and darkness, between the seventh day and the six days of labor. Help us too, we pray to distinguish between that which is real and enduring, and that which is fleeting and vain. May we value affection and helpfulness more than power and possessions, that the joy of a good deed may be our greatest delight, and our zeal for justice outweigh selfish pursuits.

Grant us a good week, a week of courage and faithfulness, a week of health and prosperity, a week of blessing and peace. Amein.
And on the first day of the week (after sunset on Saturday), when we were gathered together to break bread (hav’dalah), Paul began talking to them, intending to depart the next day, and he prolonged his message until midnight. And there were lamps in the upper room where we were gathered together. And there was a certain young man named Eutychus sitting on the window sill, sinking into a deep sleep; and as Paul kept on talking, he was overcome by sleep and fell down from the third floor, and was picked up dead. But Paul went down and fell upon him and after embracing him, he said, “Do not be troubled, for his life is in him.” And when he had gone back up, and had broken the bread and eaten, he talked with them a long while, until daybreak, and so departed. And they took away the boy alive, and were greatly comforted.
These blessings & readings are recited at the beginning of the new month (this section is used on the evening starting the new month).
The opening blessing over the reading of the Torah.

Torah Reader: בָּרָעָךְ אַתָּה יְهوּדָה הָמוּשָׁךְ: Bar’chu et Yah-weh ham’vo-rakh.
Bless Yahweh, Who is to be praised.

Interpreter: בָּרָעָךְ יְהוָה הָמוּשָׁךְ: Ba-rukh Yah-weh ham’vo-rakh
לֵוָלָם וּאֶד: I’o-lam va-ed.
Blessed be Yahweh, Who is praised for all eternity.

Congregation: בָּרָעָךְ אַתָּה יְهوּדָה אֶלֹהֵי-כָּלָּמָּה: Ba-rukh a-tah Yah-weh E-lo-hei-nu mel-ekh ha-o-lam,
Blessed are You, Yahweh our God, King of the universe,
אשר בָּרָעָךְ: a-scher ba-char ba-nu mi-khal ha-a-mim
וַעֲלֵה הָסֶלֶת הַסֵּא הַטַּהְרֶה: v’na-tan la-nu et To-ra-to.
Who chose us from all the peoples by giving us Your Torah.

Torah Reader: בָּרָעָךְ אַתָּה יְהוָה, נוֹטִין הַאִוַּר-א-ר: Ba-rukh a-tah Yah-weh, no-tein ha-To-rah.
Blessed are You, Yahweh, giver of the Torah.

Congregation: אָמֵן: A-mein!

Reading of the Torah Portion

Genesis 1:14-19

And God said, “Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, and let them be lights in the expanse of the sky to give light on the earth.” And it was so. God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. God set them in the expanse of the sky to give light on the earth, to govern the day and the night, and to separate light from darkness. And God saw that it was good. And there was evening, and there was morning—the fourth day.
Rosh Chodesh Service

Numbers 10:1-10

Yahweh said to Moses: “Make two trumpets of hammered silver, and use them for calling the community together and for having the camps set out. The sons of Aaron, the priests, are to blow the trumpets. This is to be a lasting ordinance for you and the generations to come. When you go into battle in your own land against an enemy who is oppressing you, sound a blast on the trumpets. Then you will be remembered by Yahweh your God and rescued from your enemies. Also at your times of rejoicing—your appointed feasts and head-of-the-months—you are to sound the trumpets over your elevation offerings and fellowship offerings, and they will be a memorial for you before your God. I am Yahweh your God.”

Deuteronomy 4:15-20

You saw no form of any kind the day Yahweh spoke to you at Horeb out of the fire. Therefore watch yourselves very carefully, So that you do not become corrupt and make for yourselves an idol, an image of any shape, whether formed like a man or a woman, Or like any animal on earth or any bird that flies in the air, Or like any creature that moves along the ground or any fish in the waters below. And when you look up to the sky and see the sun, the moon and the stars—all the heavenly array—do not be enticed into bowing down to them and worshiping things Yahweh your God has apportioned to all the nations under heaven. But as for you, Yahweh took you and brought you out of the iron-smelting furnace, out of Egypt, to be the people of His inheritance, as you now are.

(Additional weekday reading)

Numbers 28:1-15

Yahweh said to Moses, “Give this command to the Israelites and say to them: ‘See that you present to me at the appointed time the food for my offerings made by fire, as an aroma pleasing to me.’ . . . ‘On the first of every month, present to Yahweh an elevation offering of two young bulls, one ram and seven male lambs a year old, all without defect. With each bull there is to be a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, a grain offering of two-tenths of an ephah of fine flour mixed with oil; and with each lamb, a grain offering of a tenth of an ephah of fine flour mixed with oil. This is for an elevation offering, a pleasing aroma, an offering made to Yahweh by fire. With each bull there is to be a drink offering of half a hin of wine; with the ram, a third of a hin; and with each lamb, a quarter of a hin. This is the monthly elevation offering to be made at each head-of-the-month during the year. Besides the regular elevation offering with its drink offering, one male goat is to be presented to Yahweh as a sin offering.”

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1. elevation offering is burned, aroma ascends to God
2. one-tenth ephah is an omer - about two quarts dry measure
3. one hin is about 1 1/8 gallons liquid measure
The closing blessing over the reading of the Torah.

Haftarah Reader: בָּרוּךְ אֱלֹהֵינוּ מֶלֶךְ הָעָלָם
Blessed are You, Yahweh our God, King of the universe,

Interpreter: אֲשֶׁר נָתַן לָנוּ יְשׁוּעָה תּוֹרָה הָחיָה,
Who in giving us Yeshua the Living Torah,

Ba-rukh a-tah Yah-weh E-lo-hei-nu mel-ekh ha-o-lam,
Blessed are You, Yahweh our God, King of the universe,

a-sher na-tan la-nu Y’shu-a To-rah ha-Cha-yah,
Who in giving us Yeshua the Living Torah,

וְחָיֶה עַל-מָלָץ לֹא-הוֹא מְנוֹנֵה:
has planted everlasting life in our midst.

Ba-rukh a-tah Yah-weh, no-tein ha-To-rah.
Blessed are You, Yahweh, giver of the Torah.

Congregation: A-mein!
The opening blessing over the reading of the Haftarah.

Haftarah Reader: Ba-rukh a-tah Yah-weh E-lo-hei-nu
mel-ehk ha-o-lam,
Who selected good prophets, deligting in their words which were spoken truthfully.

Interpreter: a-sher ba-char bin’vi-im to-vim,
v’ra-tzah v’div’rei-hem
Who chose the Torah, Moses, and the prophets of truth and righteousness.

Haftarah Reader: Ba-rukh a-tah Yah-weh,
ha-bo-cheir ba-To-rah
Blessed are You, Yahweh, Who chose the Torah.

Interpreter: uv’Mo-sheh av’do,
uv’Yis’ra-eil a-mo,
Your servant Moses, Your people Israel,

Haftarah Reader: u-vin’vi-ei
ha-e-met va-tze-deq.
and the prophets of truth and righteousness.

Congregation: A-mein!
I Samuel 20:12-26

Then Jonathan told David, “I promise by Yahweh, the God of Israel, that by this time tomorrow, or the next day at the latest, I will talk to my father and let you know at once how he feels about you. If he speaks favorably about you, I will let you know. But if he is angry and wants you killed, may Yahweh kill me if I don’t warn you so you can escape and live. May Yahweh be with you as he used to be with my father. And may you treat me with the faithful love of Yahweh as long as I live. But if I die, treat my family with this faithful love, even when Yahweh destroys all your enemies.” So Jonathan made a covenant with David, saying, “May Yahweh destroy all your enemies!” And Jonathan made David reaffirm his vow of friendship again, for Jonathan loved David as much as he loved himself. Then Jonathan said, “Tomorrow is the first day of the month. You will be missed when your place at the table is empty. The day after tomorrow, toward evening, go to the place where you hid before, and wait there by the stone pile. I will come out and shoot three arrows to the side of the stone pile as though I were shooting at a target. Then I will send a boy to bring the arrows back. If you hear me tell him, ‘They’re on this side,’ then you will know, as surely as Yahweh lives, that all is well, and there is no trouble. But if I tell him, ‘Go farther—the arrows are still ahead of you,’ then it will mean that you must leave immediately, for Yahweh is sending you away. And may Yahweh make us keep our promises to each other, for he has witnessed them.” So David hid himself in the field, and when the head-of-the-month festival began, the king sat down to eat. He sat at his usual place against the wall, with Jonathan sitting opposite him and Abner beside him. But David’s place was empty. Saul didn’t say anything about it that day, for he said to himself, “Something must have made David ceremonially unclean. Yes, that must be why he’s not here.”

The head-of-the-month celebrated during the millennium:

Ezekiel 46:1-7

Thus says Lord Yahweh; “The gate of the inner court that looketh toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and in the day of the head-of-the-month it shall be opened. And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his elevation offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. Likewise the people of the land shall worship at the door of this gate before Yahweh in the Sabbaths and in the head-of-the-months. And the elevation offering that the prince shall offer to Yahweh in the Sabbath day shall be six lambs without blemish, and a ram without blemish. And the grain offering shall be an ephah for a ram, and the grain offering for the lambs as he shall be able to give, and an hin of oil to an ephah. And in the day of the head-of-the-month it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish. And he shall prepare a grain offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.”

The head-of-the-month celebrated on the new earth:

Isaiah 66:22-24

“For as the new heavens and the new earth which I will make shall remain before Me,” says Yahweh, “so shall your seed and your name remain. And it shall come to pass from head-of-the-month to head-of-the-month, and from Sabbath to Sabbath, all flesh shall come to worship before Me,” says Yahweh. “And they shall go forth, and look upon the carcasses of the men that have transgressed against Me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorrence to all flesh.”
Amos 8:1-10

Thus has Lord Yahweh showed me: and behold a basket of summer fruit. And he said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then Yahweh said to me, “The end is come upon My people Israel; I will not again pass by them any more. And the songs of the Temple shall be howlings in that day, “says Lord Yahweh: “there shall be many dead bodies in every place; they shall cast them forth with silence.”

Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, Saying, “When will the head-of-the-month be gone, that we may sell corn? and the Sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?” Yahweh has sworn by the excellency of Jacob, “Surely I will never forget any of their works. Shall not the land tremble for this, and every one mourn that dwells therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt. And it shall come to pass in that day,” says Lord Yahweh, “that I will cause the sun to go down at noon, and I will darken the earth in the clear day: And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.”

Psalm 104

Praise Yahweh, O my soul. O Yahweh my God, You are very great; You are clothed with splendor and majesty. He wraps Himself in light as with a garment; He stretches out the heavens like a tent and lays the beams of His upper chambers on their waters. He makes the clouds His chariot and rides on the wings of the wind. He makes winds His messengers, flames of fire His servants. He set the earth on its foundations; it can never be moved. You covered it with the deep as with a garment; the waters stood above the mountains. But at Your rebuke the waters fled, at the sound of Your thunder they took to flight; They flowed over the mountains, they went down into the valleys, to the place You assigned for them. You set a boundary they cannot cross; never again will they cover the earth. He makes springs pour water into the ravines; it flows between the mountains. They give water to all the beasts of the field; the wild donkeys quench their thirst. The birds of the air nest by the waters; they sing among the branches. He waters the mountains from His upper chambers; the earth is satisfied by the fruit of His work. He makes grass grow for the cattle, and plants for man to cultivate - bringing forth food from the earth: Wine that gladdens the heart of man, oil to make His face shine, and bread that sustains His heart. The trees of Yahweh are well watered, the cedars of Lebanon that He planted. There the birds make their nests; the stork has its home in the pine trees. The high mountains belong to the wild goats; the crags are a refuge for the coney. The moon marks off the seasons, and the sun knows when to go down. You bring darkness, it becomes night, and all the beasts of the forest prowl. The lions roar for their prey and seek their food from God. The sun rises, and they steal away; they return and lie down in their dens. Then man goes out to his work, to his labor until evening. How many are Your works, O Yahweh! In wisdom You made them all; the earth is full of Your creatures. There is the sea, vast and spacious, teeming with creatures beyond number - living things both large and small. There the ships go to and fro, and the leviathan, which You formed to frolic there. These all look to You to give them their food at the proper time. When You give it to them, they gather it up; when You open your hand, they are satisfied with good things. When You hide Your face, they are terrified; when You take away their breath, they die and return to the dust. When You send Your Spirit, they are created, and You renew the face of the earth. May the glory of Yahweh endure forever; may Yahweh rejoice in His works - He Who looks at the earth, and it trembles, Who touches the mountains, and they smoke. I will sing to Yahweh all my life; I will sing praise to my God as long as I live. May my meditation be pleasing to Him, as I rejoice in Yahweh. But may sinners vanish from the earth and the wicked be no more. Praise Yahweh, O my soul. Praise Yahweh.
Psalm 81
Sing for joy to God our strength; shout aloud to the God of Jacob! Begin the music, strike the tambourine, play the melodious harp and lyre. Sound the shofar at the head-of-the-month, and when the moon is covered (unseen), on the day of our Feast; This is a decree for Israel, an ordinance of the God of Jacob. He established it as a statute for Joseph when he went out against Egypt, where we heard a language we did not understand. He says, “I removed the burden from their shoulders; their hands were set free from the basket. In your distress you called and I rescued you, I answered you out of a thundercloud; I tested you at the waters of Meribah. (Selah) Hear, O My people, and I will warn you — if you would but listen to Me, O Israel! You shall have no foreign god among you; you shall not bow down to an alien god. I am Yahweh your God, Who brought you up out of Egypt. Open wide your mouth and I will fill it. But my people would not listen to Me; Israel would not submit to Me. So I gave them over to their stubborn hearts to follow their own devices. If My people would but listen to Me, if Israel would follow My ways, how quickly would I subdue their enemies and turn My hand against their foes! Those who hate Yahweh would cringe before Him, and their punishment would last forever. But you would be fed with the finest of wheat; with honey from the rock I would satisfy you.”

Psalm 148
Praise Yahweh. Praise Yahweh from the heavens, praise Him in the heights above. Praise Him, all His angels, praise Him, all His heavenly hosts. Praise Him, sun and moon, praise Him, all you shining stars. Praise Him, you highest heavens and you waters above the skies. Let them praise the name Yahweh, for He commanded and they were created. He set them in place for ever and ever; He gave a decree that will never pass away.

Psalm 150
Praise Yahweh. Praise God in His sanctuary; praise Him in His mighty heavens. Praise Him for His acts of power; praise Him for His surpassing greatness. Praise Him with the sounding of the shofar, praise Him with the harp and lyre, Praise Him with tambourine and dancing, praise Him with the strings and flute, Praise Him with the clash of cymbals, praise Him with resounding cymbals. Let everything that has breath praise Yahweh. Praise Yahweh.

The moon as a symbol of the Messiah:

Song of Solomon 2:8-9
Listen! My lover! Look! Here he comes, leaping across the mountains, bounding over the hills. My lover is like a gazelle or a young stag. Look! There he stands behind our wall, gazing through the windows, peering through the lattice.

Colossians 2:16-19
Therefore do not let anyone condemn you for what you eat or drink, or with regard to a religious festival, a head-of-the-month celebration or a Sabbath day. These are a shadow of the things to come; the body casting the shadow being Messiah.
The closing blessing over the reading of the Haftarah

Haftarah Reader: בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ 멜ֶקֶחׁ הָאוֹלָם, צָעַר קַהלׁ הָאוֹלָמִים, צָדִיקׁ בְּחַלְחַלְוֵיכֶם. Blessed are You, Yahweh our God, King of the universe, rock of ages, righteous throughout all generations.

Interpreter: הַאֵילָה הַנְּאָמָן, הַאוֹמָרׁ שֶׁשׁ, הַמְּדַבֵּרׁ וְלֹא נָשְׁלָה, לִבְּבֵיכֶם בָּיָם שֶׁלָּם, You are the faithful God, promising and then performing, speaking and then fulfilling, for all Your words are true and righteous.

Ha-Eil ha-ne-e-man, ha-o-meir v’o-seh, ham’da-beir um’qa-yeim she-khal, d’va-rav e-met va-tze-deq. You are the faithful God, promising and then performing, speaking and then fulfilling, for all Your words are true and righteous.

Ne-e-man a-tah hu, Yah-weh E-lo-hei-nu, vi-ne-e-ma-nim d’va-re-cha, v’dar e-chad mid’va-re-cha a-chor lo ya-shuv rei-qam; Faithful are You, Yahweh our God, and faithful are Your words, for no word of Yours shall remain unfulfilled; You are a faithful and merciful God and King.

Ba-rukh a-tah Yah-weh ha-Eil, ha-ne-e-man b’chal d’va-rav. Blessed are You, Yahweh our God, Who are faithful in fulfilling all Your words.

Congregation: אָמֵן A-men!
Ba-rukh a-tah Yah-weh E-lo-hei-nu me-lekh ha-o-lam,
Blessed are You, Yahweh our God,
King of the universe,

a-sher qid’sha-nu b’mitz’vo-tav,
Who has sanctified us by His Word,

v’tzi-va-nu lish-mo-ah khol Sho-far.
and instructed us to hear the Shofar.

The Shofar is blown.
Ba-rukh a-tah Yah-weh El-o-hei-nu
me-lekh ha-o-lam,
Blessed are You, Yahweh our God,
King of the universe,

a-sher b’ma’a-ma-ro ba-ra sh’cha-qim,
uv’ru-ach piv khal tz’va-am.
Whose word created the heavens,
Whose breath created all that they contain.

Choq uz’man na-tan la-hem
she-lo y’sha-nu et taf’qi-dam.
Statutes and seasons He set for them,
that they should not deviate from their assigned task.

Sa-sim us’mei-chim la’a-sot r’tzon qo-nam,
po-eil e-met shep’u-la-to e-met.
Happily, gladly they do the will of their creator,
Whose work is dependable.

V’lal’va-nah a-mar
she-tit’cha-deish a-te-ret tif’e-ret
la’a-mu-sei va-ten,
To the moon He spoke:
“Renew yourself, crown of glory
for those who were carried in the womb,

she-heim a-ti-dim l’hit’cha-deish kh’mo-tah,
ul’fa-eir l’yotz’ram al sheim kh’vod mal’chu-to.
who also are destined to be renewed,
and to extol their creator for His glorious sovereignty.”

Ba-rukh a-tah Yah-weh, m’cha-deish cha-da-shim.
Blessed are You, Yahweh, Who renews the months.
Shine Upon Us - Psalm 67

1. O God, to us show mercy, And bless us in Your grace; Cause now to shine upon us the brightness of Your face; Earth may soon be known, And unto every people Your saving grace be shown. Truth and righteousness; And over the earth shall nations Your leadership confess. God will bless—ing send; And all the earth shall fear Him, to its remotest end. 

2. O God, let peoples praise You; Let all the people sing; For You will judge the peoples. 

3. O God, let peoples praise You; Let all the people sing; For earth in richness will be known, And unto every people Your saving grace be shown. 

4. Let nations now be joyful; Let songs of gladness ring; For You will judge the peoples in dance to use her fruit will bring. 

5. O God, let peoples praise You; Let all the people sing; For earth in richness will be known, And unto every people Your saving grace be shown. 

6. For earth in richness will be known, And unto every people Your saving grace be shown.
# Triennial Sedarim
## Sabbath Readings

**Year 1 (2004 - 2005)**  Now is the home of the beginning of the Triennial Sedarim

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### Triennial Sedarim

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### Triennial Sedarim (continued)

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A Messianic
SABBATH SIDDUR

Celebrating Yahweh’s Shabbat
in Song, Liturgy, and Scripture Study